

SS Board Buys 250,000 ft. Site

Late BULLETINS From Around The World

(By Religious News Service)

LAKE JUNALUSKA, N. C.—The World Methodist Council at its sessions here, urged Britain, France and the United States to use the "utmost conciliation" in dealing with the Suez Canal crisis.

BROOKLYN, N. Y.—Officials of the Watchtower Bible and Tract Society, an auxiliary of the Jehovah's Witnesses, have asked the Federal Communications Commission to approve the sale of their radio station WBBR here to Tele-Broadcasters, Inc. of New York, a commercial broadcasting company.

CASTEL GANDOLFO, Italy—Pope Pius XII, in a special radio broadcast, warned Catholic doctors that they may not practice euthanasia (mercy killing), abortion, or any other "medical acts which contradict the law of God," even if the laws of their country permit them.

LAKE JUNALUSKA, N. C.—Delegates to the World Methodist Conference debated whether the headquarters of world Methodism should be located here or elsewhere—possibly in New York or London. Final decision will be made by the executive committee of the World Methodist Council which meets in Rome next year.

CAIRO—Egypt's Roman Catholic schools have agreed to comply with a new law requiring them to teach the Islamic religion to their Moslem students. However, they made a condition that the textbooks, instructors and daily expenses of the religious courses be provided by the government.

DENVER—The Denver Roman Catholic archdiocese has launched a campaign to recruit lay teachers to give religious instruction to public school students. A spokesman said the program was made necessary by a shortage of parochial school classrooms and the consequent turning away of hundreds of youngsters who sought admission to Catholic schools.

GREEN LAKE, Wis.—Baptist young people were urged here to "participate actively in political parties and use Christian criteria in voting for candidates for office."

NEW EVIDENCE RULED OUT Majority Group Fails In Attempts To Reopen North Rocky Mount Case

NASHVILLE, N. C. (RNS)—Superior Court Judge Clifton L. Moore denied a petition by the majority group of the North Rocky Mount (N. C.) Baptist church that litigation over ownership of the \$250,000 church property be reopened. In December, 1954, the state supreme court affirmed his ruling for Superior Court decision awarding the property to a minority of the congregation that remained loyal to the state and Southern Baptist Conventions in a congregational dispute. Attorneys for the majority group based their petition on the alleged discovery of "new evidence" in the form of the church's 1905 constitution which they said specified "majority rule" as fundamental to the gov-

NASHVILLE (BP)—The Baptist Sunday School Board may have doubled its property holdings in downtown Nashville with a recent agreement to buy a three-block long warehouse owned by two railroad companies.

The 250,000 square foot property is to be bought from the Louisville and Nashville, and Nashville, Chattanooga, and St. Louis Railroads for an estimated \$800,000.

Some of the property will be available immediately for Sunday School Board operations. Its future use in Baptist development in Nashville depends on outcome of a survey the Board is making.

A 1½ block section of the warehouse property is directly behind property already owned and developed by the Baptist Sunday School Board. The warehouses are alongside railroad spurs.

James L. Sullivan, board executive secretary, reported the Baptist agency also has air rights which extend behind the warehouses and over L&N and N&C&STL lines approaching Nashville's depot.

This gives the Board privilege of extending upper floors of any future buildings out over the tracks.

The new agreement to purchase follows by only a few months an announcement that the board had bought several tracts of other nearby property from the railroads and other firms.

The survey being made will determine future building needs for Baptist offices here, Sullivan said.

Speaker Rayburn Joins Primitive Baptist Church

DENISON, Tex. (RNS)—Speaker of the House Sam Rayburn, who had never been affiliated with any congregation, was received into the Primitive Baptist church at Tioga, Grayson County, on Sept. 2. His pastor declared here.

ARE YOU SURPRISED? —

Mississippi Baptists Are Predominantly Rural

Are you surprised to learn that there are 1066 open country churches in the Mississippi Baptist Convention compared to only 194 city churches.

And, it is interesting to learn that the membership of these 1066 open country churches totals 172,500 compared to 143,725 in the 194 city churches.

All Mississippi Baptists, however, are not included in the above total of open country or city churches.

There are 61,710 members in 181 town churches and 52,199 members in 293 village churches.

Subscription Rates Up 50c January 1

Caught at last in the rising tides of cost the Baptist Record has been forced by the circumstances of the times to make its first subscription price change in nearly twenty years.

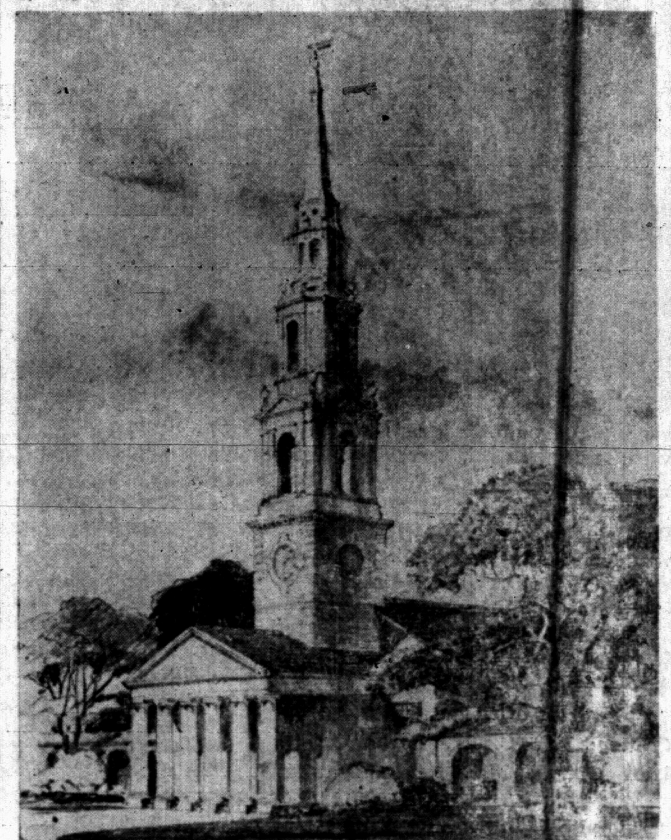
Effective January 1, 1957, the annual subscription rate will be 50c higher than at the present. Under the new schedule single subscriptions will be \$2.00 instead of \$1.50 and budget subscriptions through the Every Family Plan will be \$1.50 instead of \$1.00.

Amounting to only 1c increase per week, approximately 4c per month, it is the hope of the Convention that this necessary action will not be a hardship on any church or any person.

The new subscription prices are on a par with other state papers of comparable size. The modest price change will enable your state paper to continue operating in the black and at no cost to the Cooperative Program.

(Continued on Page 2)

Proposed Monument to Forefathers



Texas Speaks Out Against Violence

DALLAS, Tex. (BP)—As a result of recent demonstrations at Mansfield and other Texas cities, the Christian life commission for the Baptist General Convention of Texas has spoken out against racial violence.

A resolution adopted by the 12-member commission urged that Christians of all faiths join Texas Baptists in a five-point pledge:

1. To behave with charity and good will toward all persons in a time of racial crisis.
2. Not to engage in, nor to encourage, any action involving or implying violence.
3. Not to join with any group in actions which a person would not carry out openly as an individual.
4. To encourage moderation and patience at all times by word and action.
5. To show friendship and consideration for persons of all races with whom a person is associated.

Southern Baptists will erect a monument to their Baptist forefathers when the spire atop the oldest Baptist church in America is reproduced on the proposed New Orleans Baptist Theological Seminary chapel.

Plans for the \$500,000 chapel have been announced by Dr. Roland Q. Leavell, president.

The spire towers 185 above the First Baptist Church of Providence, Rhode Island where the name of Roger Williams "its first pastor and first asserter of liberty of conscience" is permanently inscribed.

Both the building and the spire of the Providence church are of the type designed by Sir Christopher Wren, British architect of the 18th century, who designed St. Paul's Church, London.

The present First Baptist Church building in Providence was started in 1774 and dedicated in May of 1775, midway between the battles of Lexington and Concord, thus playing a dual role in the fight for liberty, religious and personal.

"The Seminary hopes to dedicate its new chapel with its forefathers' spire," said Leavell.

(Continued on Page 2)

Plans for 30,000 New Churches Projected

Preachers Differ On Extent Of Religious Revival

CLEVELAND (RNS)—Whether a genuine religious revival is taking place in the United States was discussed by three popular preachers in addresses to some 3,000 laymen attending the first National Convention of Christian Men here.

Dr. Norman Vincent Peale of New York, author of "The Power of Positive Thinking," said the United States is the most religious country in the world.

"A spiritual approach to life is in our bloodstream, our traditions, our background," he said. "One of the reasons for this is that the religion preached in this country is Christ-centered, not the formalized kind practiced in many parts of Europe."

Evangelist Billy Graham, taking a more reserved position, said that although America is headed for a great spiritual revival it will not amount to much unless new church members are "fully committed Christians."

Rising church membership figures announced by the National Council of Churches, he said, may be due to "the period of uncertainty in which we live."

Dr. Alan Walker, noted Australian Methodist evangelist, said he believed there was as yet no religious revival in America, but "there is a widespread quickening of interest in religion."

"The time has come to launch a great United Christian Mission to the American nation," he said.

The 43-year old evangelist directed a similar three-year mission in Australia called "Taking Christ to the Nation." He is now in this country holding a series of missions under the auspices of the Methodist Board of Evangelism.

Dr. Peale noted a "curious and significant spread of religion among businessmen."

"All up and down the country businessmen are showing themselves to be more and more on the side of Christ," he said. "And don't believe anybody who tells you that they are insincere. They are square shooters, all of them."

Mr. Graham told the laymen that church membership and attendance "are not the only yardsticks we should use" in determining a religious revival.

(Continued on Page 2)

European Baptist Federation Holds Norway Meeting

The council and the youth committee of the European Baptist Federation met in Norway, August 28-31 with representatives from Finland, Sweden, Norway, Denmark, Germany, Austria, Hungary, Romania, Switzerland, Italy, Spain, Portugal, France, the Netherlands, Great Britain, and the United States.

The presence of representatives from Hungary and Romania was of especial interest. Both the Hungarian and the Romanian Baptist Unions were accepted as members of the Federation.

The Hungarians reported that there are 19,000 Baptist members in Hungary. The theological seminary in Budapest has 16 students.

The Romanian Baptists reported 80,000 members in 1,400 churches. The theological seminary in Bucharest enrolls 80 students.

(Continued on Page 2)

Long Run Church May Be Shrine

LOUISVILLE (BP)—Long Run Baptist Church near Louisville, now in its 111th year, may become a national shrine.

Thomas C. Fisher, Washington attorney formerly of Louisville, has asked for a six-month option to buy the church affiliated with the General Association of Baptists in Kentucky.

Interest in making the church a shrine was shown after church members announced plans to build a new church a half-mile away. The old building, they indicated, might be destroyed if no one was interested in its becoming a historical shrine.

Attorney Fisher said he hoped to secure funds to restore and maintain Long Run Church. Two representatives of the U.S. Department of Interior have visited the church and been shown old church records by Pastor Roscoe C. Thornbury, of Anchorage, Kentucky.

Survey Reveals Happiness Is First Quality Laymen Desire In Preachers

LOS ANGELES (RNS)—The typical parishioner in this city wants his minister to be happy, dedicated, friendly, up-to-date, well educated, sympathetic and a good preacher—in that order.

This, at least, was indicated in a casual survey of laymen of various denominations conducted by Religion Editor Omar Garrison of the Mirror-News.

He queried 25 laymen aged 14 to 72, and equally divided between men and women. All of them, Mr. Garrison found, said that "what a minister is, is more important than what he knows or what he says."

In placing happiness at the head of his list of preferences, a Baptist layman said:

"If a man isn't happy, he isn't going to have the heart and the will to stand up under the strain of ministering to a congregation which almost always includes every human problem."

An Episcopalian believed education important, but friendliness and understanding were more valuable than the ability to preach an erudite sermon.

"I read not long ago where a minister defended the right of a parishioner to sleep in church," he said. "This probably shocked many, but I believe that minister had a better understanding of handling people than many whose sermons make

NASHVILLE (BP)—Ways in which Southern Baptists can establish 30,000 new churches and missions were discussed at a special committee meeting here recently.

The "30,000 Committee", as it is known, met on call of C. C. Warren, president of the Southern Baptist Convention and general chairman of the special committee.

In addition to work at Convention level, the committee will work through state Baptist organizations, associations of churches, and individual churches.

It hopes that every Southern Baptist church will have a mission church or preaching point under its guidance. It would like to see more simultaneous programs of church establishment similar to the one in California in July.

At that time, California Southern Baptists organized 110 mission churches in a single Sunday. Other states have announced plans for such programs.

Printed material will include tracts on how the state organizations, associations, and churches each can function in the effort to establish 30,000 churches and missions.

The special program will be related to the Baptist Jubilee Advance also. In the Baptist Jubilee Advance, Southern Baptists and other Baptist conventions in North America are co-operating in a program to win more Americans to Christ.

The Jubilee Advance will climax in 1964, the 150th anniversary of organized Baptist work on a national scale in North America. Each participating convention is working its own program of evangelism and growth for the Jubilee period.

The 30,000 goal will include establishment of 10,000 churches. Other units to be organized will include mission churches, branch Sunday schools, preaching stations, and chapels.

Wade Bryant, pastor of First Baptist Church, Roanoke, Va., proposed that the committee set a goal of \$500 million to be raised outside present Convention financial channels. He would embody some of the features of the Jubilee Advance.

(Continued on Page 2)

ASIAN YOUTHS AT RALLY



HONG KONG—Young men and women from 12 countries raise their arms in a salute to Christianity at a rally held during the First Asian Youth Conference here. During the six-day conference, a permanent Asian Baptist Youth Fellowship was formed.

\$4,000 Minimum

LANCASTER, Pa. (RNS)—A minimum salary of \$4,000 a year plus parsonage for ministers of the Evangelical and Reformed Church was approved by the denomination's General Synod at its triennial meeting here. This represents an increase of \$400. Making it clear that the new salary was only a "minimum," the Synod urged congregations to re-evaluate pastoral stipends each year.

Majority Group - - -

(Continued from Page 1)

"True" Congregation
In the original decision, Superior Court Judge Malcolm C. Paul held that the "loyal" minority group was the church's "true" congregation. He said the pastor and his supporters had "repudiated the customs, practices, usages and doctrines" of the Baptist creed.

Underscoring this position, Judge Moore said in denying the new petition that "the moment the pastor decided he did not want to be a Missionary Baptist he should have left the church" and that 100 per cent agreement would be necessary to shift the church property from Missionary Baptist to some other denomination.

"If, through the years, a Baptist church associates itself with Missionary Baptist practices and procedures," he said, "it becomes a Missionary Baptist church and part of the membership cannot change denomination without breaking faith with the orthodox members. The church does not lose its right of autonomy, but neither does it gain any rights."

Some Baptist leaders in North Carolina and throughout the South have attacked the Supreme Court ruling on the ground that it threatens the autonomy of local Baptist churches everywhere.

Proposed - - -

(Continued from Page 1)

historic spire, in October of 1958, exactly 320 years after the Providence church was founded by Roger Williams," Dr. Leavell said.

"The 1957-58 session will be the Seminary's fortieth anniversary," he added, "and we set our hopes and raise our prayers that we can raise \$500,000 for the chapel during 1956 and 1957, the entire amount coming by the method suggested in the S. B. C. Business and Financial Plan."

Commenting on the planned construction, Mayor deLesseps Morrison of New Orleans said, "We, in New Orleans, are very pleased that the Baptist Theological Seminary is starting a drive to build a new chapel."

"I feel that the plan to build a spire similar to the one atop the old Baptist Meeting House in Providence, R. I. is a very real symbol of the historical ties which exist between the people of New Orleans and the people of Providence."

The spire on the Seminary chapel will also be 185 feet high and the plans call for a seating capacity of nearly 1700.

The chapel itself will be constructed in the French Colonial (Early Louisiana) style in keeping with the campus architecture and will connect with classroom and other buildings on the campus by a covered walkway. It will be built of red brick with green shutters and white woodwork.

The chapel will be built in the center of the Seminary campus and will face Gentilly Boulevard, a part of the Old Span-

ish Trail or US Hwy. 90, one of the busiest thoroughfares in the nation.

Its spire, which will be solid white, will be one of the first sights a traveler aboard a plane or ship will see as he approaches the International City, New Orleans, "The Gateway to the Americas."

Plans For - - -

(Continued from Page 1)

tures of the old Baptist Hundred Thousand Club in which members contributed a certain amount over and above their regular offerings.

M. A. Huggins, executive secretary of North Carolina Baptists, suggested an overall goal of \$500 million for the Cooperative Program including a final-year goal of \$100 million for 1964. Regular 1964 offerings would be supplemented by a special offering for the Cooperative Program.

These proposals should be brought to the attention of the Southern Baptist committee on Baptist Jubilee Advance for their consideration, Chairman Warren declared.

Baptist World Alliance President Theodore F. Adams, and R. Paul Caudill, pastor, First Baptist Church, Memphis, Tenn., reported on recent trips visiting Baptists abroad.

Europe - - -

(Continued on Page 2)

Plans were made for a European Baptist congress to be held in Berlin in 1958. The first congress was held in Copenhagen in 1952.

The European Baptist Federation was constituted in Paris in 1950 by representatives of 10 nations for the purpose of promoting fellowship among the Baptists of Europe and of stimulating evangelism and missions.

Dr. W. O. Lewis served as secretary of the Federation from its start until his retirement in 1955. He was succeeded by Dr. Cook.

The Federation council, meeting in Rome in 1953, established the European Baptist Mission Society which today unites several European Baptist conventions in foreign missions in the Cameroons.

Baptist Sponsor Program To Aid Juvenile Delinquents

HOUSTON, Tex.—(RNS)—A city-wide program to aid juvenile delinquents will be launched next month by the Houston Union Baptist Association.

The program will be carried out with the cooperation of the Harris County Probation Department.

The Rev. Charles W. Hawkes has resigned as pastor of North Side Baptist church here to direct the program on a full-time basis.

His program will include the recruitment of lay sponsors for each of the children. The sponsors will visit the children regularly and encourage them.

30 Receive Awards In Hinds Program



In the accompanying photo are those present who had received their master's certificates in the Training Awards Banquet held at Calvary Church in Jackson. Those five who had received citations are so designated. From left to right:

First row: E. C. Williams, First Church, citation; Mrs. S. C. Beatty, Calvary; Mrs. C. B. Shive, Calvary; Mrs. W. J. Allen, Parkway; Mrs. R. R. Burns, Parkway; Mrs. W. L. Boyt, Cal-

vary; Mrs. Fred J. Bourne, Calvary; Curtis Beard, Parkway; citation;

Second row: Mr. E. M. Britt, Calvary; Evelyn Irwin, Parkway; Mrs. Ruth Simmon, Calvary; Mrs. A. D. Wright, First Church; Mrs. Purser Hewitt, First Church; Mrs. J. L. Mahaffey, Griffith; Mrs. M. Deatherage, Griffith.

Third row: Norman O'Neal, Clinton; Mrs. C. W. Barlow, First Church; Mrs. Raymond

Gault, Parkway; Mrs. A. L. Pickler, Van Winkle; Mrs. C. E. Sills, Parkway; Mrs. O. C. Strickland, Parkway; citation; Mrs. J. T. Moss, Parkway; Mrs. Elsie N. Andrews, Calvary;

Fourth row: Bryant M. Cummings, First Church, citation; Mrs. S. W. Valentine, Southside; L. U. Amason, Calvary; Mrs. Ralph E. Jackson, Southside; Verna Cupit, Parkway; Mrs. George D. Meek, First Church; Caroline Madison, Parkway, citation.*

Is Set Apart



Donald L. Hopper

Donald L. Hopper was ordained to the full gospel ministry by the Tiptonville Church of the Tipton Association on September 2. He is in his second year at Union University, Jackson, Tenn., and is pastor of the Munford Chapel which is a mission of the Brighton, Tennessee Church.

Rev. Lathon Bray, pastor of the Tiptonville Church, served as chairman of the presbytery and Rev. Lester Jones, Tipton County Missionary, led in the questioning of the candidate. The charge to the church was brought by Rev. W. R. Prince. The charge to the candidate was given by Rev. Buck Morton. The sermon was delivered by Rev. Dewayne Whitman, pastor of Palmer Church. The ordination prayer was led by Rev. Clarence Givin.

Miss. Baptists - - -

(Continued on Page 2)

man, First; and Magnolia, First. The five largest open country churches are: Macedonia (Lincoln Assn.); Bunker Hill (Marion); Whitesand (Prentiss); Beulah (Simpson); and Navilla (Pike).

It is further interesting to observe that the Clinton Church is the largest town church in the Southern Baptist Convention, with a total membership of 2,193.

There are those who are ready to proclaim that Clinton is now a city instead of a town but the church continues to report on its associational letter that it is a town.

Mississippi Baptists are a great fellowship, working together in unity for a great cause, regardless of which type of church each one belongs to.

Among the recent visitors in the Baptist Building were: Rev. Lincoln D. Newman, Lincoln Assn.; Rev. Hamilton Watson, Rev. and Mrs. Howard Aulman, Tupelo; Rev. H. V. Bryant, Noxapater; Rev. Alvin R. Smith, Mathiston; Rev. Joe D. Boutwell, Hattiesburg; Rev. and Mrs. B. J. Kellogg, Philadelphia; Rev. C. T. Gunn, Marksville, La.; Rev. G. E. Wells, Laurel; Rev. C. J. Rushing, Laurel; Jesse L. Morgan, Skene; R. A. Herrington, Ethel; Bill Latham, Winona; Randy Fields, Jackson.

A total of 5413 Sunday School training awards were received by the 41 churches and one mission in Hinds County during the past 11 months, an increase of 1363 over the same period last year. These figures were announced by Curtis Beard, director of training at the recent training awards banquet held at Calvary Church in Jackson.

Faulkner Ordained



Geo. Lee Faulkner

George Lee Faulkner of Louisville was ordained to the Gospel Ministry on August 5 at the Evergreen Church of Louisville. He is now at Clark College and is pastor of West Chapel Church which has only half time services.

After his graduation at Clark he plans to go to Mississippi College and then on to the Seminary at New Orleans to prepare himself to be a foreign missionary.

L. L. Lang, Negro Leader, Educator, Passes Away

Dr. H. L. Lang, of Jackson and New Orleans, president of the Mississippi Baptist Seminary and long active in Negro Baptist life in Mississippi, died in New Orleans on Saturday of last week. Interment was held on Thursday of this week at Greater Mt. Zion Baptist Church in New Orleans.

He was the founder and only president of the seminary that grew to include a system of 25 centers throughout the state with headquarters in Jackson.

He had been in failing health for several months.

Work through this seminary has become one of the vital phases of the activities of the Department of Negro Work of the Mississippi Baptist Convention Board, under direction of Dr. W. A. Rouse, secretary, who has over 100 students enrolled.

In following Christ it is the first venture that costs. Once on the way one does not find it harder than other ways. Like the entrance into chilly water, the worst is the plunge. The danger is that one will shrink from the venture, and that everything will be lost for the simple lack of the courage to begin.—J. O. Cresap.

Emmanuel Preacher



Dr. Allen O. Webb

Dr. Allen O. Webb, pastor of Second Church, Corpus Christi, Texas, will be the evangelist for the revival in Emmanuel Church, Jackson, Sept. 30—Oct. 7.

Felix Snipes, associate pastor, will be in charge of the song services. Morning services, Tuesday through Friday at nine o'clock. Evening services at seven-thirty. Rev. W. R. Storie is pastor.

N. S. Jackson Dies After Illness Of Several Months

Final rites for the Rev. N. S. Jackson, Sr., 68, retired Baptist minister, of Jackson were conducted at 10:00 a. m. Monday of this week at Parkway Church in Jackson with Dr. G. Norman Price, pastor, officiating.

He had been in failing health for several months and died at 4:45 a. m. Saturday at his home. He was a member of the Parkway church.

His survivors include his widow, Mrs. Missouri Leddingham Jackson; three sons: N. S. Jackson, Jr., Charles E. Jackson and Thomas H. Jackson, all of Jackson; two daughters, Mrs. J. W. Van-Zandt, of Jackson, and Mrs. J. T. Walworth, of Pineville, La. and one sister, Mrs. T. R. Neal, of Franklin, Ky.

Interment was made in Lake-wood Memorial Park. Mr. Jackson had long been active in temperance promotion and was well known in that field.

Juniper Grove To Have Centennial

The Juniper Grove Church in Pearl River County will celebrate its centennial September 30. There will be an all-day service with lunch spread at the noon hour. Rev. J. P. Brown will be the morning minister, that evening, with Rev. James M. Snowden of Collinsville as the evangelist.

Rev. Edward McKeithen is the pastor.

Many church members are like the farmer's well. It had only two faults: it froze up in the winter-time and dried up in the summer-time.—The Watchman-Examiner.

Georgia Board Ups Budget By \$130,000

ATLANTA, Ga.—(BP)—The Georgia Baptist Convention's executive committee has projected a \$2,065,000 budget for next year and elected a new secretary for its Sunday school department.

Julian T. Pipkin, pastor, Central Baptist Church, Waycross, Ga., was elected to the Sunday school position. He will succeed T. W. Tippet who retires Dec. 31 after 22 years' service.

The proposed budget will go to the Georgia Baptist Convention at its sessions Nov. 12-15 in Atlanta where adoption usually is routine.

Israel's Government Improving The Sites Of Biblical Events

The Government of Israel has allocated \$140,000 for the improvement of Biblical, historic and other tourist sites, according to an announcement by the Israel Government Tourist office in New York. Thus, landing facilities will be improved at Tabgha on the Sea of Galilee, which is the site of the Multiplication of Loaves, and at Capernaum, site of the ancient synagogue where Jesus is said to have prayed and preached. A new, tree-lined road to Mount Zion is nearing completion, replacing the more than one hundred existing steps.

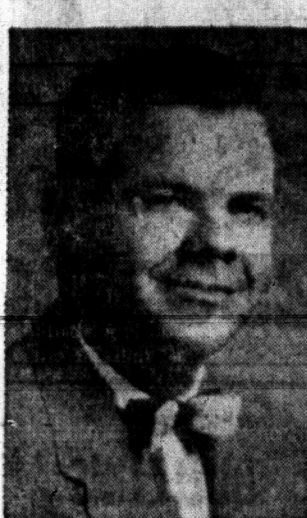
Texas Baptists To Sell Radio Station

WASHINGTON, D. C. (RNS)—The Baptist General Convention of Texas has obtained approval from the Federal Communications Commission to sell its radio station KWBU, Corpus Christi, to Broadcasters, Inc., a private group, for \$150,000.

Sale of the station ends a controversy between the Baptist group and the FCC. The government agency had denied an application by the Baptist Convention for a commercial television station and criticized the religious group for allegedly failing to exercise closer control over the operation of its radio station. KWBU was a standard commercial station.

He who doesn't believe anything is not likely to do anything—that is, anything worth doing.

East McComb Church Ordains Ex-Salesman



Harry S. McGuffee

Harry S. McGuffee, native of McComb and former furniture salesman, was ordained to the Gospel Ministry by the East McComb Baptist Church on Sunday afternoon, September 9th.

Local pastors composing the ordination council were: Rev. T. D. Sumrall, pastor of the church, Dr. Wyatt R. Hunter, Dr. Robert Hughes, Rev. Donald Gerald, Rev. John Flowers, Rev. Howard Brister and Rev. Herman P. Hays.

Rev. Herman Hays, pastor of South McComb church, was Moderator of the meeting. Rev. Donald Gerald, pastor of Oak Grove church in Amite County read the Scripture. Rev. John Flowers, Associate Pastor of First Church, McComb, led ordination prayer; Rev. T. D. Sumrall, pastor East McComb preached the ordination sermon; Dr. Robert Hughes, pastor of Navilla church, delivered the charge to the church and candidate, and Dr. Wyatt R. Hunter, pastor of First Baptist Church, McComb, presented the Bible.

Rev. McGuffee is now pastor of the Bluff Springs Church near Magnolia in Pike County.

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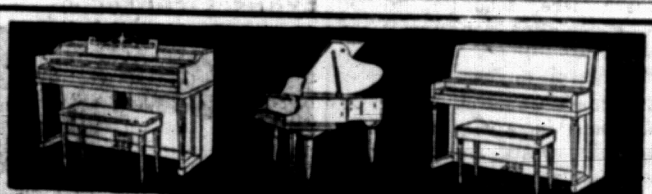
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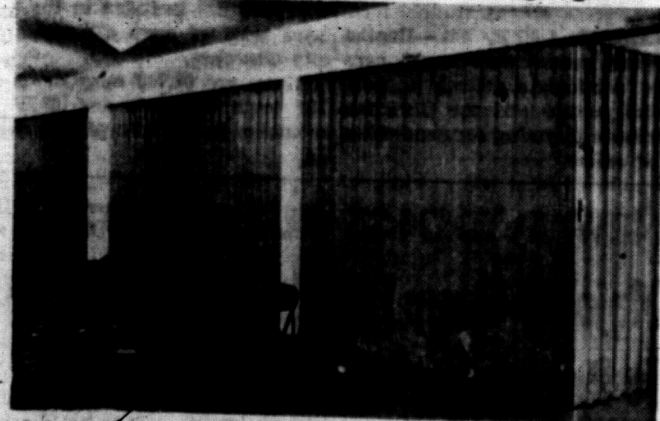
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Biloxi Staffer



Mary Anne Austin

Miss Mary Anne Austin has recently joined the staff at First Baptist Church of Biloxi. A graduate of Mississippi College with a major in Accounting and a minor in Religious Education, Miss Austin began her work with the Biloxi church on September 15 as Finance and Records Secretary. For eighteen months prior to coming to Biloxi she served as Finance Secretary at the Ruhama Baptist Church of Birmingham, Ala. Miss Austin's home is Pensacola, Florida, where she attended high school and Pensacola Junior College. Her parents are Mr. and Mrs. E. C. Austin, of Pensacola.

Music Editor



William J. Reynolds

NASHVILLE, Tenn. —(BSSB) —William J. Reynolds has been named music editor in the Church Music Department of the Baptist Sunday School Board here, according to Dr. W. Hines Sims, department secretary.

Reynolds joined the staff of the Board's Church Music Department in April, 1955, on a part-time basis, and served as an associate editor until August of this year, at which time he was promoted to the position of music editor.

On Sunday, Sept. 16, there were 126 additions to the First Church, Columbus, 123 of whom were students at M. S. C. W.

Byram Church Licenses Preacher

Riply Comans was licensed to preach by the Byram Church, Sunday, September 9. He has already enrolled in Clarke Memorial College, where he will attend school this year.

The Byram Church has a scholarship at Clarke which will pay all school expenses the first year for a worthy student from this church. They have also assumed the financial responsibility for the utilities during the first year. Rev. Henry J. Bennett is pastor.

The dates of the meeting of the Franklin County Association have been changed from Oct. 18-19 to Oct. 11-12. The place will be Serepta.

Delta Pastors To Meet October 1

The Delta Pastor's Conference will convene Monday, October 1, at the Moorhead Church, Charles Ray, pastor. The following program will be presented, beginning at 10 a. m.

Singing; Scripture and Prayer; Joe Nanny, Sumner Isalah; 55 Lewis Curtis, Tutwiler; G. L. Smith, Jr., Clinton, Miss.

This will be the first meeting directed by the new officers: President, Guy Reedy, Ruleville; Vice President, Kermit Canterbury, Indianola; Secretary, Dan Morton, Greenwood; and Program chairman, Bill Watson, of Greenwood. At the noon hour the host church will serve lunch.

N. O. Seminary In Opening Of 39th Annual Session

The 39th annual session of New Orleans Baptist Theological Seminary was officially opened Wednesday (Sept. 12) when the traditional convocation, featuring the installation of new faculty members, was held in John Bunyan chapel.

Dr. Roland Q. Leavell, Seminary president, presided at the ceremonies and gave a brief history of the developments leading up to the founding of the Seminary in 1917.

He paid tribute to Dr. Byron H. DeMent, first president of the Seminary, who served from its founding until ill health forced his retirement in 1927.

"This institution was given to us through labor and sacrifice of many who have gone on before and others who are still with us," Dr. Leavell told the new students.

The five officially installed as members of the faculty and their areas of instruction are Miss Margaret Leverett, social work; Dr. Helen B. Harwell, elementary religious education; Dr. Morgan Patterson, church history; Dr. R. E. Glaze, New Testament; and Dr. W. S. Garmon, social ethics and rural church work.

Each of the five was asked by Dr. Leavell to affirm his subscription to the Articles of Faith, written by Dr. DeMent and officially adopted by the first board of trustees of the Seminary.

Then, in a solemn ceremony, each came forth and affixed his signature to the document.

Watts Offers Prayer
Dr. J. Wash Watts, senior member of the faculty and dean of students, offered the installation prayer.

Following the convocation, a reception was held in William Carey Residence Hall with the faculty receiving the new students and their guests.

Early registration figures indicate that the Seminary will set a new enrollment record with 749 students having registered for the fall term. Late registrants are expected to swell the number to beyond the record 762 who registered for the fall term in 1955.

Evans Licensed



Wayne Evans

The Shubuta Baptist Church has recently licensed Wayne Evans to the Gospel Ministry. Brother Wayne Evans conducted the evening service and was presented the license in behalf of the church by Rev. Roy Chandler, retired minister of Shubuta.

Mr. Evans is eighteen years old, a graduate of the Quitman High school and son of Mrs. Alton Miller of Shubuta. He will enter Mississippi College as a freshman and pursue his studies in preparation for the ministry.

Smith Goes To Miami Jewish Work

Howard Smith, Home Mission Board Jewish evangelism worker in New Orleans, La., on October 1, will begin work in Jewish evangelism in Miami, Fla.

Smith will work with the Home Mission Board and the Miami Association in this cooperative program to win the more than 100,000 Jewish people of Miami.

Smith, a Jewish convert, has been with the Board since 1953 in the field of Jewish evangelism. He is a graduate of New Orleans Seminary.

Conversion is that change, sudden or gradual, by which we pass from the kingdom of self to the Kingdom of God, through the grace and power of Jesus Christ.—E. Stanley Jones.

Trotter Ordained



Bobby Trotter

Robert William "Bobby" Trotter was ordained to the Gospel ministry August 26, by the Beulah Church of Hinds County.

He is a graduate of Mississippi College and at the present is a second-year student at the Southern Seminary of Louisville, Ky. Bobby has served several churches in the past as music director and has served his home church as music director this summer.

Those taking part in the service were Dr. W. P. Davis, Flora, his uncle who preached the sermon; Rev. James Ammons, Yazoo County, who brought the charge; and Rev. Billy Johnson, pastor of Beulah Church.

Other ministers present were Rev. Don Henderson, Rev. Houston Turman, and Rev. Tommy Bryon.

This is the second young man which the Beulah Church has ordained in the past three months.

17 Radio Stations In Mississippi Carry Baptist Hour

The Radio and Television Commission has just released a list from its Ft. Worth offices indicating that 17 radio stations in as many Mississippi cities are regularly broadcasting the Baptist Hour.

Most of the programs are heard on Sundays. Where there are exceptions, they appear in the list below:

Canton, WDOB, 5 p. m.; Centerville, WGLG, 1:30 p. m.; Columbia, WCJU, 2:00 p. m.; Columbus, WACR, 2:30 p. m.; Greenville, WJPR, 8:00 a. m.; Greenwood, WABG, Thurs., 7:25 p. m.; Grenada, WNAG, Mon., 8:30 a. m.; Hattiesburg, WFOR, 10:15 p. m.; Macon, WMBC, 2:30 p. m.; McComb, WAPF, 9:00 a. m.; Meridian, WCOC, 4:05 p. m.; New Albany, WNAU, Oxford, WSHU, Pascagoula, WPMP, 3:30 p. m.; Picayune, WRJW, 1:00 p. m.; Tupelo, WELO, Sat., 8:30 a. m.; Waynesboro, 4:00 p. m.

Baptist Hour messages for the month of October are as follows:

October 7, "Hear Ye Him"; October 14, "A Day of Good Tidings"; October 21, "Victory In An Evil World"; October 28, "New Wine In Old Wine Skins."

Canton First Church Received Pulpit Set

Some months ago Mr. and Mrs. Hugh Nichols of Lexington, formerly of Canton, presented to the First Baptist Church of Canton a nine-piece set of pulpit furnishings in loving memory of their father and mother, Mr. and Mrs. T. L. Nichols. It has been installed and in use for some time and the dedication service was held Sunday, September 16, at the morning worship hour.

Mrs. Etna Nichols Fletcher, sister of Mr. Hugh Nichols, presented a large pulpit Bible also in memory of their father and mother.

The Hugh Nichols are natives of Canton but have made their home for a number of years in Lexington. Miss. Mr. Nichols and his brothers and sisters were won to Christ and baptized in the First Church of Canton. They are faithful members of the First Baptist Church at Lexington.

Mr. Vernon Nichols, one of the children of those in whose memory these gifts are made, has been a member of First Baptist Church, Canton, all of his church life. He is now an active deacon. He has finished beautiful flowers for the dedication service.

The other members of this good family who, like those mentioned above, are devoted and faithful in the life and ministry of First Baptist Church are, Mrs. M. S. Hill, Mrs. Amelia Crane, Mr. Robert Nichols and a sister-in-law, Mrs. Shelby Nichols.

Woman's Missionary Union

President—MISS ALMARINE BROWN, Jackson
Executive Secretary—MISS EDWINA ROBINSON
Young People's Secretary—MISS NELL TAYLOR

A CALL TO PRAYER

The most important project planned for the Coahuila Field for this year is the "Piedras Negras Plan." As you may know, Piedras Negras, Coahuila is on the other side of the Rio Grande River from Eagle Pass, Texas. It is a border town and we have two Baptist Churches there.

This is the plan: We are going to take the whole Seminary from Torreon to Piedras Negras. The students and the faculty will form teams of two and visit every home and business house in the city. We shall try to win the people to Christ on the spot. Of course, the members of the churches will work in teams of two in this visitation evangelism each day of the campaign which will be held October 7-14, 1956.

There will be two radio programs a day according to our present plan and a great deal of advertising in the local newspapers on both sides of the river. The Seminary choir will sing.

There will be personal work in the services that will be held in both churches each night, and a devotional service for the workers each morning.

NOW, the purpose of this letter is to ask you and your church to do what you can for the success of this crusade. We are NOT asking for money. We are pleading for your prayers before and during the week of October 7-14, 1956. Money can not buy men's souls but prayer can open their hearts. PLEASE PRAY.

If you decide to join us, do NOT send us any money, but do write us a letter assuring us of your prayer support.

Yours in Christ,
ROY L. LYON.

MISSISSIPPI YWA DELEGATION TO GLORIETA

Here is an account of the mission trip taken the last of August by the Mississippi YWA's. The author is Miss Mary Ann Lewellen, New Albany; Miss

Lewellen won the trip by entering the winning essay in District 4 on "Why I Don't Drink."

Excitement was in the air as twenty YWA's from Mississippi and three from Alabama accompanied by Miss Nell Taylor, Youth Secretary for Mississippi, climbed aboard a chartered bus bearing a banner which stated, "Glorieta, N. M. Bound, Mississippi YWA's."

I was a member of this group, and I feel that the trip was a wonderful experience for all of us, because the work of our missionaries and the need for more workers became quite clear to us as we visited mission points among the Indians and Spanish-speaking people in Clovis, Albuquerque, Santa Fe, Taos, and Santa Clara.

I remember most vividly an old Indian man we passed, sitting in front of his hogan on the Canoncito Navajo Indian Reservation near Albuquerque. From his resting place there he could look across the land which belongs to the reservation and see the small clumps of grass on which his people's sheep feed and the multitude of cacti which are dying for lack of water. He seemed to have no pur-

pose for living, so he just sits there and waits. The children on the reservation are taught about God in a mission school there, but who will share the Gospel with him. How long must he wait?

On Thursday we reached Glorieta, the spot of enchantment in the "Land of Enchantment," with its spacious buildings, carpets of flowers on the grounds, beautiful mountains in the background, and cool mountain air which gave us tremendous appetites and made our walking more brisk. During YWA Conference we attended a series of Bible studies, mission classes, training sessions, and interest groups along with the customary morning watch and evening vespers on Sunset Terrace just as the sun set slowly behind the mountains leaving an afterglow of rose and pink in the western sky.

What are we called upon to leave when we follow Christ? Only those things which work against our own soul's welfare—the sins of the world, the selfishness of our lower nature, our fears, our sloth.—Frederick L. Fagley.

A Message...

OF VITAL IMPORTANCE TO ALL

Mississippi and West Alabama Farmers

THE TWIN STATES FARM JOURNAL

IS YOUR PUBLICATION!

The Twin States Farm Journal is owned, edited and printed in the area it serves. We, who publish it, are YOUR friends and neighbors.

The Twin States Farm Journal takes pride in the fact that it is staffed by people who call this particular part of the Deep South HOME — people who have studied the problems of the Mississippi and West Alabama farmer in particular, and know them by heart.

The Twin States Farm Journal offers you a publication pledged to the protection of your interests at all times. It is a publication free from all influences that could at any time ever dominate its policies to the detriment of the farmer's interest.

Every month the Twin States Farm Journal features close and intimate stories about the people who live in its territory; factual articles on better methods of farming, and advice from many of the best agricultural writers in the South; the latest in fashions and recipes. All in all, it makes a package you will be proud to find in your mailbox.

Many difficult problems directly affecting the economy and comfort of our large farming community will undoubtedly arise in the future. To the meeting and solving of these problems, YOUR Twin States Farm Journal earnestly dedicates its services.

Harry J. Elder, Publisher

Duke H. Thornton, Editor

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EDITORIALS

Billy Graham Misquoted

A statement put out by one of the newspaper wire services and picked up by papers over the nation this past weekend gives the impression that Billy Graham has a very loose and liberal position on church membership.

While speaking to approximately 1,000 leaders of the campaign to be conducted in New York in 1957, he is reported by the press to have said, "We are not coming here to clean up New York City. We are coming to get the people to dedicate themselves to God and then send them to their own church, Catholic, Jew, or Protestant."

While Billy Graham has always shown the utmost courtesy, consideration and diplomacy toward people of all denominations, to our knowledge he has never even once intimated that the denomination of one's choice is immaterial. The press quotation above, therefore, immediately appeared to be incorrect.

A prompt telegram from George L. Edstrom of the Billy Graham Evangelistic Association in Minneapolis says, "The press tragically blundered."

Furthermore, in the telegram Mr. Edstrom states, "We have a tape recording of Graham's address. He actually said, 'We are not coming to New York with grandiose ideas that we can clean up New York City, though we have a gospel that could be the dynamite of God to transform New York as it did the Roman world. Fifty-eight percent of the people of New York do not attend any church, Catholic, Jew, Protestant.'"

Without a doubt Billy Graham is the most successful Christian leader of modern times in bringing divergent theological groups into teamwork for soul-winning. His efforts in interdenominational evangelism constitute one of the most significant religious developments since the sixteenth century.

At the same time, he has not compromised his convictions as a Southern Baptist. His church membership is in the First Baptist Church of Dallas.

This little episode points up a couple of things that are worth noting in passing: (1) inaccurate and careless reporting can do great harm; (2) Men of integrity in public life have nothing to fear when the facts are all in.

Postscript: Next week marks the beginning of the Billy Graham Evangelistic Crusade in the mammoth new Coliseum at the State Fair Grounds in Louisville, Kentucky. Just opened, it is appropriate that the first extracurricular event in the building should be the preaching of the good news of the Kingdom of God by one of Christianity's trustworthy and truly great spokesmen.

Good Management By The Baptist Foundation

For the first three quarters of this year the average yield on money placed with the Mississippi Baptist Foundation has been 4.567 percent. This figure indicates good stewardship on the part of Secretary Harry Lee Spencer and the nine top-notch businessmen who serve as trustees.

September being "Foundation Month" in the state, perhaps it is timely to point out that the Foundation has brought to our state Baptist institutions sound and productive management of their endowment and trust funds.

The assets of the Foundation on July 1, 1956 were \$964,436.55. These funds are invested in U. S. bonds, municipal bonds, stocks and mutual funds, mortgage loans, insurance policies, collateral trust notes, savings and loan certificates, and a small amount in cash. The present market value of these securities is considerably more than the above figure.

The goal of the Foundation has been to increase its assets by \$100,000 annually. During the first nine months of this fiscal year the increase has amounted to \$90,569.14. In our ranks there are many families of means that could make no finer investment than to place a sum of money with the Foundation to be used in perpetuity for Kingdom service.

The Foundation accepts and administers, among other responsibilities, annuity gifts where the donor receives an income for life and at the donor's death the fund goes to whatever institution or cause the donor designates. There are fifteen such annuities in force now totaling \$72,100.00 and the donors receive an annual income of \$4,168.64 which they will continue to receive for life.

One of the most far-reaching innovations in Baptist life has been the state Foundation. The program has brought sound business management and careful, long range planning to the operation of our agencies and institutions.

The Baptist Foundation is no longer an experiment. It has already proven its worth. Throughout the year and throughout the years its ministry is available to people who have funds to give and to institutions who have needs to meet.

New Wave of Crime Sweeping the Nation

The first six months of this year have brought the sharpest increase of crime in ten years, according to information released this week by the Federal Bureau of Investigation.

Unless there is some major change in this latter half of the year U. S. crime totals for 1956 will reach the 2½ million mark for the first time in the nation's history. The F. B. I. semiannual bulletin, "Uniform Crime Reports for the United States" for the midyear major crime count stands at 1,129,120. That signifies a 14.4 percent increase over the same period of 1955, a 21.9 percent rise over the previous five year average, and an alarming 34.4 percent jump over the same period in 1951.

J. Edgar Hoover's report to the nation shows that for this period, January through June, 1956, murder increased four percent over 1955, negligent manslaughter stepped up 10.2 percent, rape 6.8 percent, aggravated assault 2.8 percent, burglary 4.7 percent, larceny 18.5 percent, and auto theft 22.3 percent.

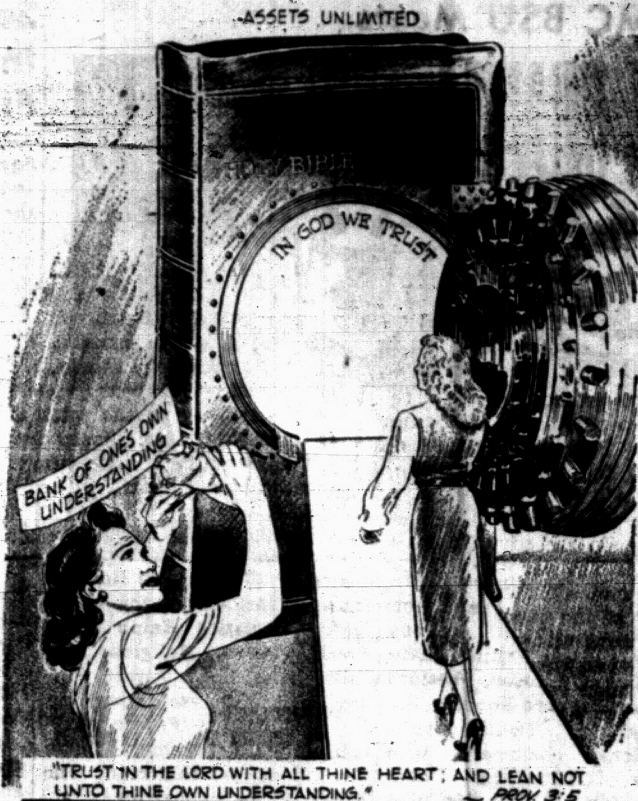
Among major crimes only robbery showed a decline—down 1.1 percent from last year.

In 1955 crime totals remained at almost a standstill, down 0.2 percent from 1954, the first favorable change in eight years. This year, however, both urban and rural crimes are up, 14 percent and 14.6 percent respectively.

The last crime jump of similar proportions was in 1946, when at the half-year mark city crimes had stepped up to 13 percent and rural crimes to 19.6 percent.

Criminal homicide and rape rates in rural sections are now about double those in the smallest cities, and the rates for robbery and aggravated assault are slightly higher in the rural areas than in the smallest city group. The F. B. I. report shows, however, that in other crime classes the rural rates are lower.

Mississippi is certainly not exempt from the factors affecting crime. Some of those determining factors are: (1) Population of the city and the area adjacent, (2) Composition of the population with reference to age, sex, and race, (3) The economic status and activities of the population, (4) Climate, (5) Educational, recreational, and religious facilities, (6) The number of police employees per



"TRUST IN THE LORD WITH ALL THINE HEART; AND LEAN NOT UNTO THINE OWN UNDERSTANDING." — PROV. 3:5

The Baptist Forum

Re: Gallman's "Church"

Regarding Dr. Gallman's article "Juggling Terms" in this week's Record: One can appreciate his desire to avoid a rigidity of doctrine concerning the church which goes beyond the biblical position. However, it is equally important to avoid a laxity of interpretation which goes beyond biblical limits.

It would appear that the use of the term "church" in any geographical sense in the scriptures has reference to a rather definitely defined congregation in a specific place. Phoebe was a servant of the church at Cenchreae, which was the harbor community of the city of Corinth. There was a church at Corinth and the Christians at Cenchreae would certainly have been included in any such "Church of Greater Corinth."

The crux of Dr. Gallman's problem seems to lie in reluctance to recognize that the elders of the New Testament churches (they were always in a plurality) are not the equivalent of the modern "pastor" of a Baptist church. Only by lumping all the supposed churches in a New Testament city into one "Church" can we make our "pastors" plural in the church as were the New Testament church elders. It might be that the Presbyterians have an element of truth along this line.

Yours truly,
Richard C. Berry,
Goodman, Mississippi.

PUERTO RICA

On August 19, 1956, a group of Southern Baptists met in the ballroom of the Boringuin Hotel for the first Sunday School and worship service of what may become the largest Protestant movement on the island of Puerto Rico.

From the humble beginning of cottage prayer meetings, this group has steadily grown in the three weeks they have met from 56 in Sunday school and 70 in the Worship Service to 96 in the Sunday school and 120 in the Worship Service.

At this time, our primary need is for a minister. We are praying for a dedicated man, preferably bilingual, who is mission minded, to come to us and work with us. The field is unlimited both as far as continentals and Puerto Ricans are concerned. Anyone interested in this field of service is invited to write to the chairman of the pulpit committee at this address:

Lt. Col. Robert L. Jones,
Box 609, Ramey AFB,
Puerto Rico.

unit of population. (7) The standards governing appointments to the police force. The policies of the prosecuting officials and the courts. (9) The attitude of the public toward law-enforcement problems. (10) The degree of efficiency of the local law-enforcement agency.

In studying these rather discouraging figures, one comes back to the basic premise of human society, that most of our problems arise from the human spirit. These statistics indicate the great spiritual sickness which is still an epidemic in our religious land.

We shall not have a better nation until we have better people. That brings us once again to the premise about the human spirit, the source of our problems, but also the only level of human society where this new surge of crime can be stopped.

Sunday School Lesson

By Dr. L. Bracey Campbell

THE GREAT INVITATION.

Bible Texts: Rev. 3:0; 21:1-22:21.

I. THE AT-HAND VIEW OF THE SUMMIT

Seated here before the large window in the kitchen of this hospitable Choctaw county home, wherein I have been invited by the absent master and mistress to "Make myself perfectly at home," I have mulled over the question of the wording with which to head this division of this lesson. Shall I call it "The final duty and privilege," "The profoundest obligation and loftiest opportunity," or, "final effort and ultimate reward," or some other more appropriate one?

For those who read the Bible only by tiny bits, a verse and a chapter there, no harmony and agreement of the events in the ascending scale of the grand oratorio of redemption ever need give trouble or ever really does; but, for one who wants to hear the music whole, to see the divine path of progress all the way from the doleful depths to which the fall of our first parents plummeted, and their children to the heavenly heights of final and complete victory over the world, the flesh, and the devil, it is necessary that the Great Book be read entire. With this lesson we reach the end. From the viewpoint of today's lesson we see "The city where cometh no night" of which "The Lord God Almighty" and the Lamb are the temple," wherein we see the fountains of living water in river-volume from their ultimate source and bathing the roots of the tree of life.

II. THE SPACIOUS GLORY OF THE FINAL HOME OF THE REDEEMED.

To me it seems clear that the language employed in this marvelous description is figurative. The mind of man faints in its effort to conceive the beauty and the glory of this final home

tists some years ago and which our Mission Board feels morally bound to keep. Even without such help as we had hoped we might receive, the work has and is growing to the point that the meeting place is being outgrown and a committee has been appointed to buy land and begin plans to build a church and parsonage.

At this time, our primary need is for a minister. We are praying for a dedicated man, preferably bilingual, who is mission minded, to come to us and work with us. The field is unlimited both as far as continentals and Puerto Ricans are concerned. Anyone interested in this field of service is invited to write to the chairman of the pulpit committee at this address:

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17th CENTURY BAPTIST PRESS

KING OF ENGLAND BORROWS MONEY FROM BAPTIST MINISTER

LONDON, 1683.—(BP)—While the early apostles confessed that they had neither silver nor gold to give to the needy, such evidently is not the case with today's ministers of the gospel. It was learned today that His Majesty King Charles II, chronically low on funds, went to William Kiffin, wealthy Baptist merchant and pastor, seeking financial aid. His Majesty reportedly asked Kiffin for the loan of forty thousand pounds.

The preacher's response to the king's request was extraordinary. He declined to grant the king the loan, saying that it would be impossible for him to raise so large a sum. He offered His Majesty a gift of ten thousand pounds outright, however, which the king graciously accepted.

There was cold logic behind the preacher's generosity, it developed. Kiffin reportedly told intimates later that he had saved thirty thousand pounds in the transaction—the figure representing the difference between the king's request and Kiffin's gift.

Kiffin has been pastor of the Devonshire Square Church, London, for many years and is one of the most influential members of the Baptist clergy in England. He did not acquire his wealth as a minister, however, but as a merchant.

The Baptist has been a favorite of the king for some time. It was Kiffin who went to the king to complain against the attacks made by Richard Baxter, also a minister, on the Baptists. As a result Baxter's inflammatory writings were ordered examined by the courts.

Kiffin also intervened in behalf of twelve Baptists who were condemned to die for refusing to conform to the beliefs and practices of the Established Church. He was able to win a full pardon from the king for his fellow believers.

The pastor's influence and favor with the king also have won for him many enemies who have bitterly attacked his Baptists' beliefs and have sought constantly to discredit him. Copyright, 1955, by Historical Commission; Southern Baptist Convention

of those who have endured for Christ's sake the persecutions, the deprivations, the tribulations of this present evil world. God's holy New Jerusalem shines with the brilliance of jewels that have absorbed a bit of the very glory of God.

And are the dimensions of the city symbolic? I think they are so, indubitably. What the meaning of the dimensions of a city in the form of a cube 1,500 miles in length, 1,500 miles in breadth, and 1,500 miles in height? Those dimensions are certainly intended to describe a city whose real dimensions are so great as to stagger the imagination. And there are qualifications necessary to the eye of the imagination that would see these soul bewitching things.

The climax of all the raptures of heaven is found in this: "His servants shall serve Him. And they shall see his face; and his name shall be on their foreheads." This is the classical passage for what constitutes the blessedness of heaven. Service is the qualification for the vision. Both service and vision are the privilege of grace, but it is by service we are prepared for the vision. It is not enough that there is something to be seen, there is also required in the observer a certain educated and disciplined perceptiveness.

III. THE FINAL INVITATION.

We have seen the glory of the final vision of the redeemed, of the indescribable glory of the final eternal home of the blessed. Is there a final word to them and to the world? Yes, to both! But the word addressed to both in this last great invitation is coined to convey its primal blessing to "Dearer than life, sinking in anguish where you've 'also been.'"

1. The Spirit and the Bride say "Come" and this is the invitation of the church to all hosts of the lost.

2. The invitation is given in commission to the individual believing hearer. "Let him who hears say 'Come.' This call to every individual Christian of whatever station of church authority or none, to do the work of an evangelist.

3. "Let him who is thirsty come." Every one who feels his terrible thirst for the soul-refreshing "water of life," "Come, every soul by sin oppressed,

Pages

From The Past

J. L. Boyd Sr.

50 YEARS AGO
Rev. D. W. McLeod, recent graduate from Mississippi College, closed eight months "of very pleasant and prosperous service" with the South McComb Church to enter the Southern Seminary at Louisville, Ky. And the church "called Bro. J. H. Lane back again."

At the close of a two-week's revival meeting at Sattaria, Yazoo County, the Sattaria Baptist Church was organized with 26 members on the fourth Lord's day in August, 1906. Student B. A. McCullough of Mississippi College and Rev. M. R. Cooper who did the preaching in the meeting led in the movement.

The Union Baptist Church, Franklin County, closed a very fine meeting, resulting in 14 additions, 11 for baptism, Rev. Homer H. Webb did the preaching, assisting Pastor W. R. Bryant.

40 YEARS AGO
Evangelist T. T. Martin assisted in the revival meeting at the Amory Church, resulting in about 30 professions of faith and 19 in an afternoon preaching engagement with the Harmony Church, seven miles in the country.

Rev. Homer H. Webb of Chenierville, La. was the helper to Pastor J. B. Polk at Boxie Baptist Church, Franklin County, in their annual protracted meeting from which ten joined the church, six for baptism.

Brother Polk had been holding once-a-month service for a group of Baptists at Meadville and on invitation Rev. W. P. Price of Jackson, came and assisted him in a revival meeting and at the close the Meadville Baptist Church was organized with twenty-four members.

The Galilee Church, Gloster, closed a ten-days meeting fine results. Eleven persons joined the church, seven for baptism, and a \$1500 church building debt was paid off. Pastor Jesse L. Boyd was assisted by Rev. H. M. King of Jackson, as preacher and Singer E. A. Petroff of Blue Mountain, Miss.

CALENDAR OF PRAYER

October 1—James A. Breland, SSU Director, Delta State; Rev. Leon Young, Wayne Association Missionary.

October 2—David C. Yang, William Carey College faculty; Dr. Helen A. Shaw, Blue Mountain College faculty.

October 3—Dr. Lee Gallman, Director, Seminary Extension Department; L. H. Burris, Choctaw Association Training Union Director.

October 4—Mrs. Grace McElveen, Mississippi Association WMU Supt., L. M. Lanier, Mississippi College staff.

October 5—Dr. Harry L. Spencer, Baptist Seminary; Rev. Jesse L. Morgan, Bolivar Association Sunday School Superintendent.

October 6—Percy Simpson, Trustee, Baptist Hospital.

October 7—Forrest Cooper, Trustee, Baptist Orphanage.

There's mercy with the Lord, And He will surely give you rest by trusting in His word.

4. "He that will, let him take the water of life freely." He may not keenly feel a thirst for the water of life so that may be classed as thirsty. He may not be conscious that he labors and is heavy-laden may be careless as to his condition and slightly speak of his lack or need of anything the grace of God can give; but, and if he will only be willing to come and try whether the gospel holds anything for him, only taste and see whether the Lord be good, let him come and see.

IV. THE FINAL WARNING.
"I can not otherwise make this passage more striking than by writing the words of it here. The warning is to any one who would change the meaning of this book. It may very well be that John did not know that this was to be the final book of the Bible, but I am very sure that the Holy Spirit did, and set the warning where it belonged.

Counselor's Corner

By Dr. R. Lofton Hudson



Dr. Hudson, pastor of Wornall Road Baptist Church, Kansas City, Missouri is author of "The Religion of a Mature Person" and "The Religion of a Sound Mind" for the Baptist Record.

DEACON'S RESPONSIBILITY

QUESTION: The deacons of our church think that they are the only ones who should have any special interest in the church work, and the only ones who should say what is to be done.

We are planning a new church building, and I believe that my responsibility as an individual member is to see that the church should carry on its business properly, regardless of my position or job in the church. What is your opinion?

ANSWER: I cannot imagine a deacon who reads his New Testament holding to such an opinion. The word deacon itself means "servant." They are not an official "board" but a group of men designated to serve the church in a particular capacity. Of course, if the church delegates them the authority to decide how and when a new church building is to be built, they have that authority.

The authority of a New Testament church is in the congregation. It is a democracy. Therefore, the majority should rule. If the church votes to build a new church building, every member of the church (even those who disagree) are honor bound to cooperate.

You see this is based on the belief that God speaks to every individual, rather than to a few, such as the pastors or deacons. In this we Baptists differ from the Catholics and many others.

In every church there are a few who feel that their opinion is better than that of the majority. Often these people seek power. But Christ said "tell it to the church" (Matt. 18:17) and the early church consulted the "whole multitude" (Acts 6:5) in settling their problems.

This is scriptural and sensible.

Address questions to Dr. Hudson, Wornall Road Baptist Church, Kansas City, Mo.

DON'T BLAME ME!

A little girl strolled into one of the mission Sunday Schools in Nashville. Her hands were dirty; dress soiled and there was a curious dirty ring around her mouth.

Her teacher, Mrs. Ralph Grubbs, asked how she had gotten so dirty so early in the morning. She explained that on her way to Sunday School a neighbor boy had asked her to blow up his wading pool.

She blew and blew until she had enough air to make the rubber walls stand up. The boy picked up the water hose and started filling the pool. The little girl then asked the boy to go to Sunday School with her. He told her, "No I want to play in my pool."

Then she said, "I'm pretty bright blue eyes looking straight toward Mrs. Grubbs, the little girl asked, "Do you know what I did?"

"No," answered Mrs. Grubbs. "I pulled the stopper out of the air heater and let the pool go down because if the boy didn't go to Sunday School I didn't want God to blame me for it."

—Albert McClellan.

True religion is never solitary.

The Baptist Record

W. C. Fields, Th. D., Editor
Joe Abrams, Associate Editor
J. E. Lane, Business Manager
Anne McWilliams, Ed. Asst.

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The 1956 Southern Convention annuals are currently being mailed from the office of the Executive Committee, Nashville.

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Names In The News

Rev. W. R. Swenson has re-
signed the pastorate at Duncan
in order to enter the naval chap-
laincy.

Rev. and Mrs. J. H. Ware, Southern Baptist missionaries to Hawaii, have returned to the States for furlough and may be addressed at 543 Jefferson St., Tupelo, Miss. Mrs. Ware is a native of Tupelo, where she and Mr. Ware make their permanent American home.

Dr. S. R. Woodson welcomed 125 new members into the fellowship of the First Church, Columbus, Sunday, September 16. Of that Number 122 were students enrolling at Mississippi State College for Women.

Johnny Godwin and Tommy Hudson will have charge of the evening services at the Utica Church on Sunday, September 30, beginning at 7:30. They will tell of their experiences in missions work during the summer. Johnny in Ohio and Tommy in Washington and Oregon. The Sunday School will have a promotion program on that date. The pastor, Rev. Will T. Dixon, Jr., states that all offerings on fifth Sundays at Utica are applied to the church debt and expresses the hope that the debt will be greatly reduced on October 30.

Rev. Paul Wilson, pastor of Harmony Church in Winston County and associational moderator, has been released from the Baptist Hospital, Jackson, following a serious operation there.

C. C. Cornelius, pastor writes that Rev. Stanley Barnett of Second Church, Union City, Tennessee, was the evangelist for the recent revival at New Hope Church, Drew. There were nine additions by baptism and five by letter. Mr. Cornelius adds that the Sunday School and Training Union attendance at New Hope have shown a marked increase in the past few months.

Fred Tarpley, pastor of Ridgecrest Church Jackson, was the evangelist for a revival at the First Church in Jena, Louisiana, September 16-23. There were 27 additions and a large number of re-dedications.

The Neshoba County Association will be held Oct. 4th at Antioch and 5th at Longino instead of at Hope church as reported last week in the Baptist Record.

New Zion To Hold Ordination Service

New Zion church of Walnut Grove will ordain Max Jones Sunday, Sept. 30 at three o'clock.

Max is the second preacher to be ordained at New Zion in two years. Tommy Jones, his brother, will be licensed to preach at the same time.

Rev. L. C. Brown has been the pastor at New Zion for the last two years. Tommy and Max will preach his first sermon Sunday night.

Eddiceton Plans Special Services For Young People

The second of a series of recreational and spiritual fellowships will be held at Eddiceton Church, Franklin Association, Saturday and Sunday, September 29 and 30.

Included in the program which begins Saturday night at 6:30 will be music with special instrumental solos on piano, trombone, and marimba. Rev. Dale Younce of Mobile, Ala. will lead the singing. Rex Max Dorr of New Orleans Seminary will direct stunts and games, and the W. M. S. will serve refreshments.

An evangelistic service with Evangelist, Walter Burrell of Tallulah Falls, Georgia and Mississippi College, will conclude the program.

On Sunday Mississippi College students will teach the Sunday School classes, and Mr. Burrell will bring the morning message. After lunch served at the church the ordinance of the Lord's Supper will be observed at 1:30 p.m. At the evening service the Billy Graham film, "Oiltown, U.S.A." will be shown.

Rev. Dan E. Havens is the pastor.

Executive Council of MC BSU Meets



Members of the 1956-57 Executive Council of the Mississippi College Baptist Student Union are (First Row) Guy C. Futral, Jr., President, Sue Kelley, Student Center Hostess; Carole Hixon, State Council Representative; Beth Mosley, Secretary; Betty Graham, Devotional chairman; Phyllis Cummins, Stewardship chairman; Elizabeth Waldrop, President of the Y. W. A.;

Frank Gunn, Enrollment chairman; (Second Row) Frank Horton, BSU Director; Johnny Goodwin, News Writing chairman; Tommy Hudson, Missions chairman; Barnard Spooner, Social chairman; Thelma Myers, Promotional chairman; Ruth Womack, Co-Training Union Representative; John McCully, Co-Training Union Representative; Shirley Ruth Meek, Talent

chairman; (Third Row) Houston Inman, President of the Ministerial Association; Ralph Years, President of the Religious Education Club; Roger Alford, Sunday School Representative; Jerry A. Johnston, Poster chairman; Ronald Takemori, External Relations chairman; Jim Wilson, Property chairman; Paul Oliver, Non-Baptist Representative.

Caudill Reports From Nigeria

By R. Paul Caudill
If anyone doubts the importance of Christian missions let him come to Nigeria. Here as in few other places in the world one beholds the impact of the Christian missionary in every area of life. In Government, in public schools, in laboratories, in the commercial world—everywhere you turn, you find people who say, "Yes, I was once a student at a Mission School."

The Honorable S. L. Akin, former Minister of Health and present Leader of Opposition in the Federal House, who is a devout member of the Ebenezer Baptist Church, Lagos, and frequently supplies the pulpit in his church, is a direct product of a Baptist school.

Chief Obalemi Awolowo, currently the Premier of the Western Region, whom I visited this morning, is a devout Christian. It is said that he reads the Bible daily even during his busiest days in Parliament. Moreover, two years ago he stated that every member of his cabinet was the product of Christian missions.

The Honorable Peter Achimugu, Minister of Natural Resources of the Northern Region, with whom I had a pleasant visit on Thursday of last week, is a noble Christian gentleman—another product of Christian missions.

All of this bids well for Nigeria, for Nigeria is today on the threshold of a new day. Home rule is expected to come to the entire country soon. The transition will probably be gradual, particularly in the North, but it is coming nevertheless, for that is the wave of the future.

The forces of Christianity in Nigeria are deeply cognizant of strategic opportunities that lie in the days ahead, and are busying themselves as never before to the end that the best possible leadership may be supplied in this era of transition. Freedom of religion, human rights, and other matters that relate to the dignity of man, will receive strong support at the hands of Christian leaders as the new Constitution is framed.

The largest group of Christian missionaries in all Nigeria is perhaps those of the Roman Catholic faith. There are said to be more than a thousand in Eastern Nigeria alone—more than the collective total of Southern Baptist missionaries in all parts of the world!

Numerically, the Church of England probably has the second largest following, with Baptists and Methodists as contenders for the third place. Presbyterians also are found in considerable numbers, as are the Qua Iboes (Evangelical Church of Ireland), representatives of the Sudan Interior Mission, Sum-

blies of God. The Moslem strength is very great in some areas—there are perhaps as many as 12 million in all of Nigeria.

Perhaps fifty per cent of the population is uncommitted as to religion.

In a recent Government census in Lagos only two per cent of the people were willing to acknowledge themselves as pagans in belief. This means that the people of Nigeria are reaching for someone higher than their pagan gods, and my guess is they will keep on reaching until they find Him.

Brotherhood Department

W. L. ROBERTS, Secretary
ROBERTA TAYLOR and JANE THORNTON, Secretaries

MR. PRESIDENT — LET'S LOOK AHEAD

The 1957 church year can be the best year of your Brotherhood—if you lead all officers to make it so.

(1) Be sure a full staff of officers is elected and trained. In the event you are not to serve as president in 1957, please let us have the incoming president's name and mailing address.

(2) With the pastor and officers, consider the scope of work for the new year and set up committees in keeping with your plans.

(3) Enlist all officers and committee chairmen in a period of preparation and training.

If a regular date has not been set for monthly Executive Committee meetings, then set such a date.

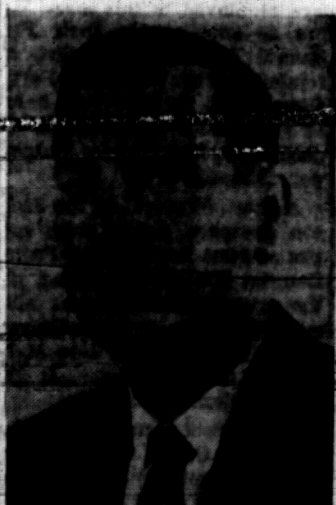
LITERATURE WILL HELP:

(1) "What Brotherhoods Can Do In 1957": This tract will be helpful in planning both programs and activities.

(2) "Now You Belong": This is a new tract prepared to be handed to new members when they join. The Membership Vice President should have a supply of these on hand. They are available upon request from the Brotherhood Department, Baptist Building, Jackson.

(3) "The Royal Ambassador Committee of the Church Brotherhood": If your church has placed the responsibility for Royal Ambassadors with your Brotherhood, this tract will be of real help. If this action has not been taken by your church, the tract will suggest help you can render in this program.

Highland Revivalist



Sunday morning, September 30th, will mark the beginning of a week of revival services at the Highland Church in Jackson. Rev. J. M. Purl will be the guest evangelist and Rev. Ronald Takemori will lead the singing.

Highland has been in the midst of a complete remodeling program for the past several months. A baptistry has been built, a new acoustical tile ceiling has been put in, an air cooling system has been installed, the floors have been refinished, the interior has been painted throughout, and new pews, choir chairs and pulpit furniture have been installed. The church will be brick veneered on the outside in the near future. Rev. Guy Futral is pastor.

SUGGESTED WORK SHEET FOR PLANNING:

Month: _____
Executive Committee _____
Meets _____
B'Hood Meets _____
Emphasis for the Month _____
Program Features: _____
Plans: _____
Music: _____
Service Activities: _____
Attendance and Prospects: _____
Information Feature: _____

NOTE: Such a form may be prepared for use in Executive Committee meetings. Many Brotherhoods have found it helpful in planning. This single sheet for the month is adapted from 11 1/2 x 20 inch work sheet which has columns for each month in the year. These are available upon request. Let me suggest that you adapt this to your needs.

A REMINDER TO BROTHERHOOD LEADERSHIP

1. Order Brotherhood Journals now. There are several programs in the next issue that will be very effective in the promotion of your church budget. Every man in every church should have a copy.

2. A public installation service for officers will make their work more meaningful. (Write for tract.)

3. Observe "Layman's Day" Sunday, October 14.

4. Plan now to promote to the fullest extent "Join-The-Brotherhood" week, October 14-21.

5. Order enrollment cards and identification cards from this office.

6. You will need a new secretary's book for the new year. Order from the Brotherhood Commission, 1548 Poplar Ave., Memphis 4, Tennessee.

7. Attend your annual associational meeting—also the Brotherhood clinic in your association.

8. Don't forget the State Brotherhood Rally, November 12, in Jackson. Bring a carload. Plan for a busload from your association? We are going to have a great time rejoicing over past blessings and launching a more glorious and challenging program for the future. Make your Brotherhood Work More Effective In 1957!!!

Revival At Kreole

The First Church, Kreole announces its annual fall revival beginning Sunday, October 7.

Rev. J. P. Brewer, Pastor, Calvary Church, Cleveland, will be the visiting preacher. Rev. J. P. Kirkland Jr., pastor, Kreole will lead the singing.

Services will be at 10 A. M. and 7 P. M.

Prayer lubricates the machinery of life.

—BR—

Maybe you're not even looking around or interested in ads like this—if so, you are probably the kind of man we are looking for. We are doubling our sales force, positions open in all parts of Mississippi. These jobs are permanent, highly dignified and substantially exceeds income in most comparable positions. We now have men making above \$5000.00, older men making above \$10,000.00. Experience is not necessary. We train you and you "earn while you learn." Interested? Then sit right down and write in complete confidence telling us about yourself. Write: Personnel Manager 202 Addison Building Jackson, Miss.

Southern Baptists In Indiana Plan First Crusade

Approximately 50 Southern Baptist churches and missions in Indiana will conduct revivals at the same time, September 30-October 14. These churches comprise three associations of Southern Baptist churches in Indiana. The Lake Michigan Association in Northern Indiana, the Eastern Indiana Association in the Indianapolis area, and the Kentuckiana Association in the Evansville area have some sixty churches in their affiliation. This crusade will be Indiana's first state-wide Simultaneous Revival.

Eldred M. Taylor, Secretary of Evangelism and Missions for Kentucky Baptists and L. H. Moore, Secretary of Evangelism for Illinois Baptists, will direct the crusade jointly. Dr. C. E. Wilbanks of the Home Mission Board Department of Evangelism and E. Powell Lee of the same department will preach and direct the music respectively in the First Southern Baptist Church in Indianapolis.

Mississippi Called To Pastorate In Oakland, Kentucky

Edwin Boling, graduate of Mississippi College in the class of 1955 has accepted a call to the Oakland Church, Oakland, Ky. He has moved to Oakland, from Louisville, Ky., where he has been a student for the last year at Southern Seminary.

Mr. Boling comes from Slayden, Miss. Seeing service in the U. S. Army, he spent almost a year in Korea. He has been pastor of Goodwater Church, Mehan, Miss., and the Lorena Church, Forest, Miss.

Mrs. Boling, the former Katherine Valentine, is also from Mississippi. They have a six year old son, Eddie. Mr. Boling will return to Louisville to resume his studies at the Seminary at the beginning of the fall term.



Paul Moon

Paul Moon was ordained to the Gospel Ministry Sunday afternoon, September 16, by the Hillcrest Church. Paul is a second year student at Mississippi College. He has been doing supply work in various churches. R. R. Newman acted as secretary and G. C. Cox, moderator. Beside the two mentioned above, Ernest Clegg, Robert F. Tucker, James D. Whittington, Carl Braswell, and William F. Evans served on the Ordination Council.

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July 10, 1956

Mr. Harry L. Spencer
Mississippi Baptist Foundation
P. O. Box 530
Jackson, Mississippi

Dear Brother Spencer:

I rejoice in your leadership of the Mississippi Baptist Foundation. This important phase of our Baptist life is well named for it can provide foundations for the super structure of the program and life of all of our institutions and work. We have in the Co-operative Program the finest possible instrument for channeling the current gifts of our people into Christian witness through our various agencies and mission boards. The foundations provide not only additional income but also add stability and permanence to our programs.

Let me explain what I mean. When those whom God has blessed with material resources use the Mississippi Baptist Foundation and other foundations to endow our Baptist witness for Christ, they assure a continuing income far less affected by the ups and downs of the economic cycle than the current giving of our people through tithes and offerings. Now in this period of prosperity our people are giving generously and should be giving generously to the foundations. In hard times our people will not have money in their pockets to put in the collection plate but those gifts to the foundations will go right on working. Indeed the dollars of income from the foundations will actually buy more in a time of depression. Thus the Co-operative Program and the Baptist foundations are like two ends of a seesaw, when one is up the other is down but working together they provide a balance which in consideration of the size of our Baptist work today is not such an important thing as it is imperative.

May God give you wisdom and lead the people of Mississippi to generous and enthusiastic support of the Mississippi Baptist Foundation.

Cordially yours,

Harry L. Spencer
Executive Sec.
Box 530
Jackson, Miss.

Serving Mississippi Baptists, Institutions, and Causes

MISSISSIPPI BAPTIST FOUNDATION

FOREIGN MISSION BOARD REPORTS TO THE PEOPLE

Deep Conviction: New Thought
Promise Larger World Ministry

"Democracies move slowly, but once they are actuated by deep conviction extending the deep conviction, extending throughout the ranks of those who are joined together, a mighty power results," Dr. Baker James Cauthen, executive secretary of the Southern Baptist Foreign Mission Board, said as he predicted the effect of World Missions Year upon Southern Baptists in the opening remarks of his report to the Board in its September meeting. "Southern Baptist thinking on world terms is being reconstructed; and it is evident that a larger world ministry lies just ahead."

(The Southern Baptist Convention has designated the period beginning October, 1956, and continuing through 1957 as World Missions Year.)

Dr. Cauthen continued: "This upsurge in world mission concern is a vital part of the large program of advance in Southern Baptist life leading up to 1964 which will mark the 150th anniversary of the organization of the first general Baptist convention in America."

It is expected that the total

missionary appointments during 1956 will reach 125, the largest number to be sent out in one year in the history of Southern Baptist foreign missions. A large group of young people will be appointed at the opening session of the Board's annual meeting October 9. This will be a public service held in the auditorium of the First Baptist Church, Richmond, Va., at 7:30 p. m.

"In order that people from every area of the Convention may share in the inspiration and thrill of an appointment service, the full Board will meet at the beginning of the Foreign Missions Conference at Ridgecrest, N. C., June 20-26, 1957," Dr. Cauthen reported. "Hundreds of people throughout the Southern Baptist Convention will be privileged to catch the inspiration of the hour in which young people are dedicated to overseas service."

The conference will open on Thursday evening, June 20, with an appointment service conducted just like the ones in Richmond. And on the following day conferees will see the full Board in action.

Advance into New Areas

Dr. George W. Sadler, secretary for Africa, Europe, and the Near East, reported that definite plans are under way by which three Southern Baptist missionary couples now in Nigeria will begin mission work in East Africa before the end of 1956; and the Board voted the transfer of Rev. and Mrs. Winfred O. Harper, Rev. and Mrs. Davis L. Saunders, and Dr. and Mrs. Jack E. Walker from Nigeria to Tanganyika. The new Mission has been officially established as the Baptist Mission of East Africa.

Dr. Sadler said it has already been determined that work will be opened in two centers of Tanganyika, Dar es Salaam, the capital, and Mbeya. In the southern Highland Province. It is proposed that a hospital be erected at Mbeya.

Plans are being made to establish work in two centers in Northern Rhodesia where there are large settlements of Africans who are connected with mining and manufacturing industries. It is likely that the first Southern Baptist representatives will settle in Kitwe and in Livingstone.

Southern Baptists have assumed responsibility for a medical clinic in Taiybeh, Jordan, which has been under the direction of Anglican missionaries. Dr. and Mrs. L. August Lovegren, Southern Baptist missionaries who have been serving at the Baptist hospital in Ajloun, Jordan, have moved to Taiybeh to direct the clinic.

Visit to Peru
Dr. Frank K. Means, secretary for Latin America, reported on a recent visit to Peru where he attended the annual meeting of the Baptist Mission of that

BAY SPRINGS CHURCH HELPS NEGRO CHURCH



Pictured above is Deason Joe J. Denson (right) and Jastor Jas. Fancher of the Bay Springs Baptist Church presenting a check for \$500.00 to Deacon D. B. Young (left) and Pastor I. C. Allen of the Bay Springs Negro Baptist Church. This contribution is to help on their building program.

A mission church is sponsored by the Bay Springs church,

associational missions are generously supported, and Cooperative Program gifts for the coming church year will be 17 per cent of all regular offerings.

Rev. C. C. Wedder Goes To West Union

Rev. C. C. Weaver has tendered his resignation as pastor of the Bond Church, Neshoba County, effective October first. He and Mrs. Weaver will move to the southern part of the state where he will assume the pastorate of West Union Church, in Pearl River County.

He has been the pastor of the Bond Church for nearly three years and is vice-moderator of the Neshoba County Association.

country.
"Peru is a nation of 9,300,000 people," he said. "Fully half of the inhabitants are Indians. In area it is twice the size of Texas. Its coast line is 1,410 miles long. The Andes Mountains occupy about 63 per cent of the total land mass and provide a home for three fourths of the people."

"Given a reasonable opportunity and fortified by God's blessings, Southern Baptists should eventually have a staff of not less than 35 missionaries in Peru. The six presently in that country are to be joined shortly by three couples who have just completed language study. These missionaries have ambitious plans for the future and we believe that the best days for Baptists in Peru lie ahead."

Developments in the Orient
Dr. J. Winston Crawley, secretary for the Orient, reported on developments in Baptist mission work in that part of the world during the past 16 months. He listed as one aspect of advance in the Orient the Board's formal decision to enter Pakistan and said that the first Southern Baptist missionaries to enter that country are now awaiting their sailing date.

Orient missionaries have entered three new stations of missionary residence during the period. One in Japan and one in the Philippines.
Another line of development is that of new institutions related to Southern Baptist work. A new Baptist college has just been opened in Hong Kong. A Baptist high school and junior college, located at Mlang, is entering into affiliation with the Board's Mission in the Philippines. Also in the Philippines a new Bible school has been opened at Davao City. Among other educational institutions are an elementary school connected with the Macao Baptist Church and a model kindergarten in Singapore.

In medical work, new hospitals have been opened on completion of modern buildings in both Korea and Japan. A similar hospital development has entered the building stage in Indonesia and a Baptist clinic has been started in Hong Kong.

Don't stay away from church because it is not perfect. How lonely you would feel in a perfect church!

Baptist Student Union

CHAS. W. HORNER, Secretary
Box 530—Phone 2-1600—Jackson



Billy Hester



Billy Presley

Pictured above are Billy Hester, left and Billy Presley, both of whom have recently become preachers of the Gospel, and both of whom live in Booneville. Hester, who was formerly BSU President for Northeast Junior College, is attending Union University, and Presley is a junior at Mississippi College.

Our prayers and best wishes are with these two fine students.

Miscellaneous

Gilroy School of Nursing had Doctors Thomas Safley and Bill McPherson and Mrs. Jim Hendrick, Mr. Paul Pryor, Rev. Henry Crouch and Theis Myers as speakers in their Pre-School Retreat. Ninety-five attended their Welcome Party. Chaplain J. B. Parker is being of great help in the work, according to Mrs. Charles Culpepper, Director.

A tour of several of the Jackson churches, ending with supper at First Baptist with Pastor Douglas Hudgins presiding, got the program underway at Millsaps, Belhaven and the University Med. School in fine style. Harold Gully, Director, is giving excellent leadership.

Miss Jewel Hannah, Director for Wm. Carey, reports that they "are getting off to a wonderful start... had 150 at the welcome social at Immanuel Church." "Be Thou an Example" was Pre-School Retreat's theme.

Two workers in the Wash. Ore. area write of two of our summer missionaries: "We feel these young people are of the cause of Christ and were a real inspiration to the youth of our church and the other Southern Baptist Churches in the Tri-Cities area. Their dedicated and completely yielded lives were such a good influence on the young people. Because of their examples many of our young people have been led to a full surrender of life and talents. I believe they are the two finest summer workers we have had."

Frances Bibb (Mrs. Harry L.) Raley, one of our former Student Summer Missionaries and

now a Baptist missionary in Taiwan, writes in a recent issue of *The Commission*: "I wish I could chat briefly with each person who looks forward to missionary service... he is gaining from his new life far more than he could ever give up."

Greatly appreciated the recent privilege of talking on "Prayer" to the Young People's T. U. Assembly of First Church, Jackson.

—BR—

LOUIE L. LITTLE

Funeral service for Mr. Louie L. Little, 76, who passed away September 3, were conducted Tuesday, September 4, at the Galilee Church near Rockport.

Rev. James Berch, his pastor and Dr. T. W. Green were officiating ministers.

Mr. Little was born near Rockport and had spent his entire life there. He was a farmer and gin operator until his retirement eight years ago.

In addition to his wife, Mrs. Mary Allen Little, he is survived by four brothers, O. E. Little, E. D. Little and V. S. Little, all of Rockport, and A. E. Little of Brookhaven; two sisters, Miss Myrtis Little and Mrs. P. A. Harris of Rockport.

—BR—

Golden Gate Sees

307 Register

BERKELEY, Calif.—(BP)—Reporting a 15 per cent increase over its past record enrollment, Golden Gate Baptist Seminary here has 307 students registered for its 1956-57 academic year. The school is 12 years old and is in its fifth year under President Harold K. Graves.

Among the recent visitors in the Baptist Building were: J. H. Thompson, Columbia; Frank E. Carter, Jackson; Rev. Fred E. Pohl, McComb; Mrs. J. S. McIlwain, Jackson; Rev. Marvin B. Smith, Nola, Miss.; Rev. Joe Hudson, Hollandale; A. A. Dard, Carthage; J. D. Walker, Goss.

—BR—

When one becomes a Christian, he takes up infinitely more than he gives up.

SUNDAY SCHOOL AND TRAINING UNION ATTENDANCE

September 23, 1956

	SS	TU
Aberdeen, First	416	114
Amory, First	426	69
Anguilla	51	39
Batesville, First	460	183
Bellevue (Lamar)	62	60
Bluff Springs (Pike)	100	114
Booneville, First	322	120
Brookhaven, First	851	272
Main	723	210
Southway	84	31
Halbert Heights	44	31
Bruce, First	291	105
Byram	214	148
Canton, Cen. Ter.	280	139
Center Hill (Desoto)	45	
Charleston, First	342	138
Clarksdale	427	131
Clarksdale, Oakhurst	525	165
Clear Branch (Rankin)	133	62
Cleveland, First	472	108
Main	404	
Chinese Mission	68	
Cleveland, Immanuel	204	132
Collins	218	131
Columbia, First	684	215
Main	635	
Col. Tr. School	49	
Concord (Choctaw)	63	58
Crystal Springs, First	715	271
Durant, First	277	98
Main	253	
Eastside Mission	24	
Fair River (Lincoln)	99	72
Fellowship (Choctaw)	100	76
Flowood	112	95
Forest	423	95
Furrs (Pontotoc)	94	47
Glenfield (Union Co.)	88	64
Gray's Creek (Desoto)	44	29
Hattiesburg, First	686	249
Hattiesburg, M. St.	1039	481
Hattiesburg, Temple	546	134
Hattiesburg, 38th Ave.	220	138
Houston, First	336	149
Itta Bena, First	186	73
Jackson:		
Broadmoor	559	241
Calvary	1543	492
Main	1500	473
Mission	43	19
Crestwood	681	357
Daniel Memorial	842	344
Highland	146	61
Hillcrest	313	149
First	1463	471
Midway	201	126
North Side	734	230
Ridgecrest	524	209
South Side	317	182
Van Winkle	688	309
West	368	184
Kosciusko, First	732	208
Main	710	
Maple Mission	22	
Laurel, First	618	170
Laurel, Highland	245	119
Laurel, Wildwood	235	78
Long Beach, First	193	42
Longview (Oktibbeha)	97	54
Louisville:		
East	83	45
First	534	139
South	30	12
West End	106	65
Lucedale	414	142

Macedonia (Lincoln)	253	114
McComb, Locust St.	105	59
Meridian:		
First	850	214
Fifteenth Ave.	560	247
Poplar Sprgs. Dr.	517	176
South Side	490	213
Forty-First Ave.	392	120
Oakland Heights	285	127
Eastview	176	
Emmanuel	60	27
Eighth Avenue	200	83
Oak Grove	126	58
Morton, First	351	181
Main	312	130
Mission	39	51
Mt. Creek (Rankin)	77	78
Mt. Pleasant (Holmes)	42	26
Murphy Creek	185	60
New Sight (Lincoln)	126	60
Newton, First	484	217
Pascagoula, First	597	229
First	506	150
McArthur Chapel	39	39
Orange Grove Chapel	39	39
Pearl (Rankin)	235	124
Petal-Harvey	376	168
Main	333	138
Harvey Mission	43	30
Petal, New Richton Rd.	28	25
Picayune, First	568	121
Pleasant Ridge (Holmes)	70	40
Pocahontas	50	
Purvis, First	218	69
Richland (Rankin)	232	109
Ruth	73	71
Salem (Covington)	200	110
Skene	126	45
Soso, First	187	102
Starkville, First	806	364
Stonewall	215	104
Tupelo, Harrisburg	617	273
Wayside (Yalobusha)	54	44
West Point, Calvary	245	150
September 16, 1956		
Bay St. Louis, First	156	
Biloxi, Emmanuel	234	88
Cleveland, First	498	146
Main	443	
Chinese Mission	55	
Furrs (Pontotoc)	109	60
Long Beach, First	293	95

Harperville Calls

Rev. R. A. Coulter

Rev. R. A. Coulter, native of Jeff Davis County, and pastor of Ebenezer Church, Jeff Davis County for the past three years, has been called to Harperville Church.

He and his wife, a native of Vicksburg, will move on the field October 15.

MEMORIAL GIFTS

"Gifts to the HEART Fund serve the living and pay thoughtful tribute to the memory of a friend, associate or relative. Acknowledgment of your contribution will be forwarded to the bereaved."

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Tennessee Church To Have Anniversary

West Jackson Church, Jackson, Tenn., will celebrate its 50th anniversary this year. This church of more than 2,000 members was organized in 1906 with only 12 members. A souvenir booklet is being prepared containing the historical record of this fast growing church.

Friends and former members are invited to attend all or any part of the week of special services celebrating the anniversary. The date set is Oct. 14-21. Dr. David Q. Byrd is the pastor and H. Lowrey Haynie is Director of Education and Music.

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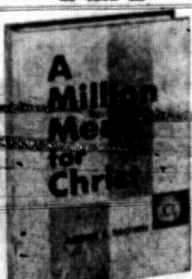
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Ground-Breaking For Immanuel Church



On Sunday, September 9, 1956 the Immanuel Baptist Church of 44 members, located at Curtis in Panola County, was organized. Until it was organized the group made up the Curtis Baptist Mission and was sponsored by the First Church of Batesville. Pastors and deacons from other Baptist churches in the county assembled to assist in the organizing of the church. Rev. Carl Duck was moderator of the Council and J. C. Sparks, a deacon in the First Church was secretary.

Due resolutions were drawn up and adopted. The church elected T. A. Tedford and H. J. Morrow as active deacons and Rev. Carl Duck as pastor.

Immediately following the organization of the church, the group removed to the beautiful location where the new church building is to be constructed and had ground breaking services. The new building is now under construction right in the heart of the large community. The location, which is composed of about two acres, was deeded to the new church by Mr. Bryant Young, a businessman and a deacon in the Sardis Baptist Church. It is expected that it will take two months to complete the building, at a cost of \$10,300.00, and make it available for use. Until such time the church is meeting in a vacant house owned by one of the deacons.

Sunday School Department

E. C. WILLIAMS, Secretary PAUL D. BOOTHE, Associate
MISS CAROLYN MADISON, Elementary Secretary
MISS ALEXINE GIBSON, Associate
MISS PAT HINES, Office Secretary

SEND IN CERTIFICATES FOR DIPLOMAS AND SEALS

It is extremely important that workers sending in requests for diplomas and seals be sure to enclose the appropriate individual book certificates.

When this is not done it causes unnecessary delay and much extra correspondence. Also, unless the workers and the church offices keep their files clear of used book certificates it confuses their records. The individual files of all the workers should be studied and any used book certificates should be discarded or marked void.

Of course, all applications for diplomas and seals should be sent to the Nashville office. Reports of all Sunday school training courses, class or individual, should be sent to the state office as has been done all the time.

AND THIS IS IT

This is the last week of this church year. It has been a good year in many ways in our Sunday school program.

It will be several weeks yet before we have the final facts and figures on the work of the year, but we are most grateful to all who have helped us in building bigger and better schools for Bible teaching to all the people each Sunday.

May the Lord's rich blessings be upon all of you in the days ahead.

WOODVILLE RUNS HIGH

The Sunday school at Woodville has an enrollment of 276, and the average attendance for this quarter is 240.

That is 87 percent, which is unusually high. It is far above the average. We wish to extend hearty congratulations to pastor O. B. Beverly and his workers on this very excellent record of attendance. Somebody must be working around Woodville.

100% BY CHRISTMAS

Honestly now, that is the first time we have mentioned Christmas in many months. And we are not doing so now with the idea of trying to get anyone to start on the run to buy presents for their kith and kin.

But, we do have in mind the idea of having every Association in the state—all 75 of them—to report Sunday school training awards by Christmas, and thus set an all-time record on the earliest date ever to reach this goal.

We have consistently reached 100 percent of the Association for each of the last several years, but June of this year was the earliest we ever reached the goal. So we are thinking in terms of a much earlier date this time, namely, Christmas.

What do you think of the idea, Associational Leaders? It can be done, and it will not be too difficult at that. Just a little more planning and pushing. So, let's get going and see what will be the result.

PELAHATCHIE HAS GRADUATION SERVICE

On Friday night, September 27, 1956, the Pelahatchie Sunday school had a graduation service for 24 of its workers who had qualified for the Worker's Diploma of the Sunday school training course of Southern Baptists. The state Sunday school secretary had the privilege of being the speaker for the occasion.

Those receiving awards were: Mrs. Wilbur Smith, Mrs. Otis Mashburn, Mr. J. K. Mashburn, Mrs. J. F. Stanford, Mrs. James Franklin, Mrs. S. B. Collier, Mrs. Ola Davis, Mrs. M. F. Douglas, Mrs. Clyde Shivers, Mrs. Merle Johns, Mr. Otis Mashburn, Mrs. Goldie Elliott, Mrs. M. M. Cooper, Mrs. Caesar Ross, Miss Mary Jo Stewart, Mrs. Levie Mashburn, Mrs. Dan Baker, Mrs. J. M. Porch, Mrs. Jim Stingley, Mr. Wilbur Smith, Mrs. J. K. Mashburn, Mrs. Claude Robinson, and Rev. J. F. Stanford.

Miss Beulah Donnell received the Advanced Diploma.

We wish to offer sincere congratulations to the workers of this fine school on the excellent training program they have pursued this year. We always gain when we spend time and effort in training for greater efficiency.

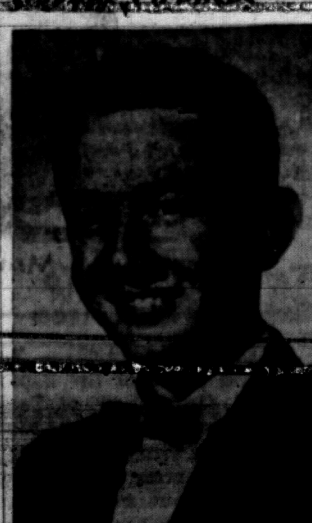
CHOCTAW AND ZION HAVE BIG GAINS

Missionary Alvin R. Smith, of Choctaw and Zion associations, has a long-range plan of training for each of these associations that includes eight months a year for six years.

At the end of that time, those who have followed through all of it will have completed 48 books, which is sufficient for all three diplomas with the seals.

Each association is divided into four districts, with a center for each. They began the night of September 4, and will meet one night each week thereafter for eight months. They are starting with the four Diploma books. This is good because these are basic.

Stevens Licenses



Paul B. Stevens

On Sunday night, September 16, the Calvary Church of Columbus, licensed Paul W. Stevens to the Gospel ministry. Paul is the son of the pastor of the church Rev. K. Z. Stevens. He is now a freshman at Mississippi College.

BAPTIST TRAINING UNION

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CAREER NEWS
The Education Commission of the Southern Baptist Convention and the Southern Association of Baptist Colleges and Schools announces the publication of a new vocational guidance paper, **Southern Baptist CAREER NEWS**.

CAREER NEWS is designed to assist boys and girls between the ages of 13 and 18 in their search for careers worthy of their Christian service and influence. Through the presentation of vocations, and related materials, it will endeavor to establish the basic Christian concept of vocational opportunity and responsibility, magnifying Christian standards for evaluation of a vocation.

The publication will be mailed to individual addresses rather than sent to churches in bulk for distribution. There is a definite feeling that there is merit in the Intermediates and Young People receiving a personal copy at home. It will also be advantageous for parents to see each issue.

The first issue of **CAREER NEWS** will be October, 1956. Ten issues will be published each year at the subscription rate of \$1.00 per year.

Pastors and educational workers are urged to subscribe for the Intermediates and Young People of their churches.

Information may be received from the Education Commission of the Southern Baptist Convention, 127 Ninth Avenue, North, Nashville 3, Tennessee.

LEADERSHIP WORKSHOPS ARE CANCELLED
We note again the fact that all five of the Leadership Workshops scheduled for the week of October 22-26 have been cancelled.

California Aims For Budget Of \$850,676

FRESNO, Calif. (BP)—Messengers to the annual session of the Southern Baptist General Convention of California Oct. 30 will be submitted a record \$850,676 budget for 1957 for approval.

The proposed budget accepted by the convention's directors at their meeting here recently, exceeds the current budget by \$146,376.

Directors approved the transfers of two denominational workers. A. C. Turner, former general missionary in the Oakland-San Francisco Bay area and for six years the superintendent of cooperative missions and stewardship, will become superintendent of missions for Orange County, Calif., on Dec. 1.

These were originally planned for all Nursery, Beginner, Primary, Junior and Intermediate workers and were scheduled for Brookhaven, Hattiesburg, Philadelphia, Greenwood and Tupelo.

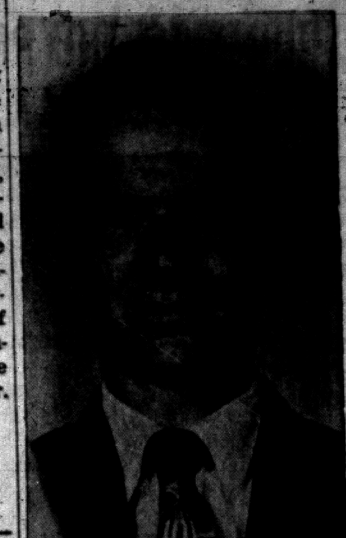
The young people of the First Baptist Church of Columbia entertained the Lee High School football team at an "after-game fellowship" following the first home game. The party had the theme "Kings for a night" with decorations depicting an Oriental palace complete with slaves, maids and a retinue of royal entertainers. Fun, fellowship and refreshments highlighted the evening planned by a committee of young people. The fellowships, under the direction of Bob Wilson, Minister of Education are planned for each home game. S. R. Woodson is pastor.

Valley Academy To Open In New Place

HARLINGEN, Tex. — (BP)—Valley Baptist Academy here has opened its new quarters, in the old Valley Baptist Hospital building.

Registration of about 75 students was expected. The academy offers high school training primarily for Latin-American students, plus pre-high school work where needed, and is a Baptist missions institution.

Lott Licensed



Paul F. Lott

Paul F. Lott, son of Mr. and Mrs. J. B. Lott, of Route 4, Grenada, Miss., was granted a license to preach by the Providence Church in Grenada association, Sept. 16.

He is a graduate of the Gore Springs High school and has entered Mississippi College. Rev. John T. Tims is pastor.

234 BIBLES GIVEN AWAY

Here is one of a series of Bible Verse Pages to appear in The Baptist Record every week for 13 weeks. This is a series of challenges to test your knowledge of the Bible, and to make you more familiar with its text.

Here is an opportunity for everyone regardless of age, to participate in a dignified, cultured and refined program of religious education and spiritual uplifting, without any obligation whatsoever. There is nothing to buy... nothing to sell.

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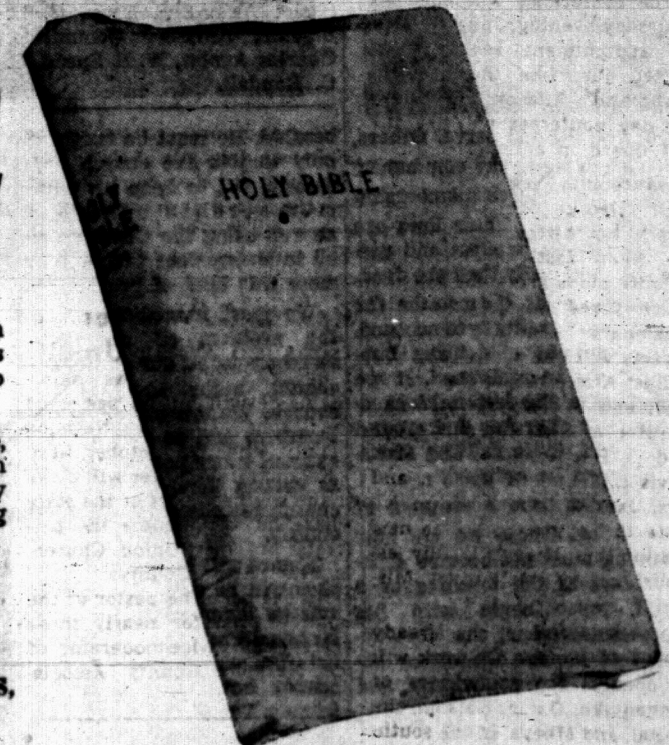
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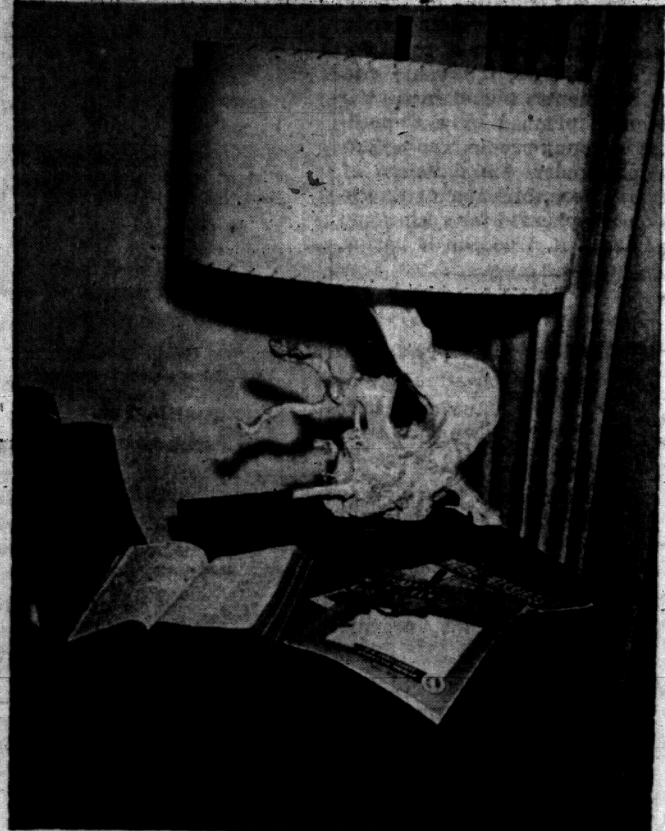


ANYONE CAN ENTER — HERE ARE SIMPLE RULES

1. Identify correctly the exact location of THREE (3) verses on this page.
2. Submit your three identified verses either on this page or on a plain piece of paper. Entries made on plain paper must specify name of firm sponsoring each of the three verses submitted.
3. Your entry must be accompanied by a statement, in 25 words or less, completing the phrase: **READING THE BIBLE HELPS ME BECAUSE...**
4. Address your entry to: **BIBLE CONTEST EDITOR, THORNTON PUBLISHERS, INC., P. O. BOX 1191, JACKSON, MISSISSIPPI.**
5. Entries must be postmarked not later than midnight, Monday, October 1, for this week's contest.
6. Contestants may win only one (1) Bible with each published contest. Each page is considered a separate contest.

<p>STATE FARM Life, Fire, Insurance</p> <p>See or Call Your State Farm Agent "Top Notch Service Rock Bottom Rates." William D. Sanders State Director Jackson 7, Mississippi</p> <p>Shirley Williams, Gen. Del., Hickory Flat, Miss.</p>	<p>"Remember the Sabbath Day to keep it holy." Between Exodus 19 and 21.</p> <p>Davidson Marble & Granite Works</p> <p>TYLER</p> <p>20 YEARS EXPERIENCE</p> <p>Four Locations to Serve You Kosciusko — Winona Canton — Mendenhall</p> <p>Miss Bessie Thompson, 221 East Monticello St., Brookhaven, Miss.</p>	<p>"The love of money is the root of all evil." Between 1 Timothy 5 and 6.</p> <p>MISSISSIPPI ENGRAVING COMPANY P.O. BOX 404 JACKSON, MISSISSIPPI</p> <p>Drawing of Church Buildings A Specialty Printing Plates</p> <p>Mrs. Bertie T. Kennedy, Rt. 2, Heldberg, Miss.</p>	<p>"Therefore the prudent shall keep silence in that time, for it is an evil time." Between Amos 4 and 7.</p> <p>THE NATION'S FINEST NEW & REBUILT PIANOS SPINET, GRAND, UPRIGHT</p> <p>WURLITZER ORGANS Musical Accessories Free Delivery — Easy Terms</p> <p>ROSEBERRY PIANO HOUSE 134 E. Front St., Hattiesburg, Miss. Miss Judy Crockett, 211 Carter, Kosciusko, Miss.</p>	<p>"He said unto them, let us go into the next towns, that I may preach there also." Between Mark 1 and 3.</p> <p>Wright & Ferguson Funeral Home</p> <p>326 High at North West Street Jackson, Mississippi</p> <p>Donald Parker, Water Valley, Miss.</p>
<p>"So we fasted and besought our God for this: and he was intreated of us." Between Ezra 7 and 9.</p> <p>Mississippi Moving & Storage Co.</p> <p>PIANOS New and Used Home Furnishing Division Phone 3-6332 410 So. Gallatin Street Jackson, Mississippi</p> <p>Edward H. Logan, Camp 4, Parchman, Miss. No. 23099</p>	<p>"... I will wait for the God of my salvation: my God will hear me." Between Micah 5 and 7.</p> <p>Generalgas.</p> <p>BUTANE and PROPANE GAS and APPLIANCES</p> <p>Natural Gas for Country Homes</p> <p>Six Locations to Serve You Columbia — McComb — Port Gibson — Hazlehurst — Canton — Leland — Jackson</p> <p>Mrs. Browning Leeth, Shiloh Rd., Cynthiana, Miss.</p>	<p>"Her sins, which are many, are forgiven." Between Luke 6 and 8.</p> <p>KNOW before you go!</p> <p>We're pleased to guide you on any week-end painting job—any size. Consult us for Expert Advice Before Painting or Finishing.</p> <p>PITTSBURG PLATE GLASS COMPANY 116 East South Jackson, Miss. Loreta Brasher, 119 Sharkey, Clarksdale, Miss.</p>	<p>"Even so it is not the will of your father... that one of these little ones should perish." Between Matthew 16 and 20.</p> <p>MONUMENTS Visit Our Showroom</p> <p>Finest Quality — Delivered Anywhere</p> <p>If unable to visit us—write Direct for Prices.</p> <p>Columbus Marble Works Established 1885 Columbus, Miss. Ph. Fr. 81477</p> <p>Mrs. Ben Sullivan, Lake Cormorant, Miss.</p>	<p>"But the Queen Vashti refused to come at the King's commandment by his chamberlains." Between Esther 1 and 2.</p> <p>TOWNSEND PIANO CO.</p> <p>USED PIANOS \$69.00 & UP New Full Scale Pianos \$395 and Up Baby Grands \$395 and Up 249 E. Pascagoula Jackson, Miss.</p> <p>Bammy Bobo, Rt. 7, Philadelphia, Miss.</p>
<p>"... Declare his works with rejoicing." Between Psalms 105 and 106.</p> <p>FOR RESISTANCE IN FINANCING OR REMODELING YOUR CHURCH Contact</p> <p>CHURCH LOANS CLINTON, MISS.</p> <p>The Bond Plan that helps you help your church—An Advisory Board composed of leading ministers. A Dedicated Service to All Churches.</p> <p>Patricia Collins, Box 442, Fayette, Miss.</p>	<p>"... There shall be one fold, and one shepherd." Between John 9 and 12.</p> <p>MASTON FOLDING CHAIRS PRIMARY CHAIRS All Sizes TABLES — DESKS Complete Educational Furniture</p> <p>Maston FOLDING EQUIPMENT CO. 303 E. Hamilton St. Jackson, Miss. Mrs. Pearl Langston, Rt. 1, Vardaman, Miss.</p>	<p>"My kingdom is not of this world." Between John 18 and 21. "Aspirer to live quietly." Between 1 Thessalonians 3 and 4.</p> <p>BLUE CROSS-BLUE SHIELD MISSISSIPPI HOSPITAL & MEDICAL SERVICE P. O. Box 1043 Ph. 4-1422 Jackson, Mississippi</p> <p>Mrs. B. F. Coghlan, Bogue Chitto, Miss.</p>	<p>"That repentance and remission of sins should be preached in His name." Between Luke 24 and 26.</p> <p>MODERN FOLD DOORS</p> <p>solve closure problems</p> <p>The accordion-type door to divide large rooms, and for all types of openings in homes, churches, commercial buildings, etc. Also steel and aluminum windows.</p> <p>The Thrasher Co. 148 Millsaps Ave. Jackson, Miss. Kathryn Barnes, Rt. 1, Box 10, Magee, Miss.</p>	<p>"He not in thine own eyes: fear the Lord, and depart from evil." Between Proverbs 1 and 4.</p> <p>SPEEDWRITING</p> <p>The system ABC system • Unlimited opportunities for employment • Attractive Salaries New Classes Start Every Monday FREE Placement Service Day and Night Classes Phone or Write Today for Full Details</p> <p>Jackson Commercial College 318 Yazoo St. Phone 2-7772 Jackson, Miss. Mrs. J. H. Baker, Rt. 1, Boyle, Miss.</p>

Driftwood Is Very Beautiful — When It Becomes A Lamp



By Leonard Sanderson
Secretary of Evangelism
Home Mission Board

Driftwood is beautiful. That is a relative statement. There is no particular beauty in a piece of dead wood floating down a mountain stream nor lying on a sand bar.

Driftwood is beautiful when cleaned, polished, and adorned for a home, hotel, or office. Driftwood makes beautiful lamp stands. Driftwood is beautiful and useful when conserved, adapted, and applied.

Drifting Christians are a tragedy. What could be sadder than for a regenerated soul to be borne by the current, downstream, following the line of least resistance, tossed by the waves and winds? Next to an unsaved soul, it is the saddest spectacle.

Records reveal that 2,489,159 members of our Southern Baptist churches do not have their church membership where they

can worship and serve. Others, though living in the community where their church membership is, are inactive. Their lives are spiritually purposeless and useless. Functionally they are dead. If our current Crusade for Christian Morality is to succeed, these millions of drifting Baptists must be reclaimed. If we are to win the lost millions around our churches and around the world, these drifting Christians must be enlisted.

We must have a program of prevention. Those we are now winning must not become drifters. Just as the teaching of a child must begin with his great-grandfather, the development of mature Christians begins with the soulwinner and the church.

Use Word of God
When we win a soul to Christ by mass and/or personal evangelism, we must use the same Word of God to present to him the importance of church mem-

Governor Coleman Brotherhood Speaker

The Lauderdale County Brotherhood closed this year's activity with a mass meeting on Tuesday night, September 18 with an attendance of 481 men. Gov. J. P. Coleman was the principal speaker for the evening. His challenging message was on the theme "The Man Who Changed the World."

This large attendance is the record breaking attendance in the history of the Brotherhood work in this Association. The Southside Church had the largest group present, 110.

The Fifteenth Avenue Brotherhood was second with 73.

Charles Agnew of the Midway Church and his core of officers have led the work in a splendid way. During the meeting the new officers for 1956-57 were presented. They are: President, W. E. Clayton; Attendance Vice-President, Algie Gibson; Program Vice-President, W. D. Ellis; Promotional Vice-President, Arnold Pickett; Chorister, H. B. Coker, Jr.; Asst. Chorister, George Furr; Sec.-Treas., C. A. Seale; Asst. Sec.-Treas., C. D. Shields; Advisory Committee, Charles Agnew, W. E. Speed, C. C. Randall.

He must be taught not only to join the church immediately, but to keep his church membership active. Every church using the Church Council in Evangelism will help promote this kind of program.

We must immediately attack the problem of non-resident members in all our churches. It should begin in the home church. We are unfair to these members and to God until we exhaust every possible resource in getting them to move their church membership to a nearby church.

Homes will be salvaged, churches will be strengthened, lives will be happier, and souls will be saved when those fellow Baptists are enlisted. All the guilt cannot be placed on these friends. Thousands of them have never been taught the importance of moving their church membership. They are our responsibility.

Driftwood is beautiful when it becomes a lamp.

Pearl Valley To Have Homecoming



M. P. Jones



S. E. Sumrall

Pearl Valley Church near Oma will celebrate its fiftieth anniversary on Sunday, Sept. 30.

Rev. W. A. Davis is pastor. Speakers will be Rev. M. P. Jones and Rev. S. E. Sumrall,

both former pastors.

Services will be held morning and afternoon with dinner served at the church. All friends and former members are invited.

Encyclopedia Set For Publication On Oct. 15, 1957

RIDGECREST, N. C.—(BP)—The Southern Baptist Historical Commission has announced that the Encyclopedia of Southern Baptists is scheduled for publication Oct. 15, 1957.

Norman W. Cox, Nashville, Commission executive secretary, reported at the Commission's annual meeting here that the volumes will contain 1,200,000 words.

The Historical Commission also was told that a study of the joint operation of the Dargan-Carver Library in Nashville is being made. The library is located in the Baptist Sunday School Board building and is operated by that board and the Historical Commission.

The Historical Commission adopted a resolution against becoming the judge in local controversies on matters of Baptist history.

It said that it will render all possible aid in uncovering historical facts, but that final adjudication of the controversy must be left to the parties involved rather than to the Commission.

Home Life To See Article On "Facing Our Fiercest Foe"

NASHVILLE, Tenn.—(BSSB)—Dr. Millard J. Berquist's temperance message, "Facing Our Fiercest Foe," which he delivered at the Kansas City meeting of the Southern Baptist Convention, will appear in the February, 1957, issue of *Home Life*. Dr. Joe W. Burton, editor of the Baptist Sunday School Board Christian family magazine, said this is being done as a result of requests made at the Convention and the flood of telegrams received since asking for copies of the message.

Dr. Berquist, pastor, First Baptist Church, Tampa, Fla., points out in the article that forty to fifty percent of traffic fatalities can be traced to alcohol; eighty to ninety percent of prison inmates can trace their downfall to alcohol; ninety percent of the divorces have alcohol as a contributing factor; and that while medical science, aided by endless drives to raise funds, is fighting other diseases, the so-called "disease" of alcoholism, fourth ranking killer in the nation, is supported by promotion costing \$325,000,000 annually.

Oklahoma Sets Up Child Care Dept.

OKLAHOMA CITY—(BP)—A new department of child care for the Baptist General Convention of Oklahoma has been established by the convention's board of directors.

Plans for a \$500,000 fund drive for a chapel at Oklahoma Baptist University were approved and an offer to locate a Golden Age Home at Hugo, Okla., was accepted.

The board elected H. Truman Maxey as general superintendent and placed both Oklahoma Baptist Orphans' Home and Boys Ranch Town under his supervision. Maxey has been with the orphans' home for 22 years, serving for 14 years as resident manager and for the past eight years as superintendent.

The new resident superintendent at Boys Ranch Town is Charles T. Boldin, who has been with the Buckner Home in Dallas, Texas for the past six years.

Boys Ranch Town was established three years ago on a 60-acre tract northeast of Oklahoma City as a home for underprivileged and delinquent boys.

Informed of the need for a chapel on the OBU campus at Shawnee, the board okayed a plan to raise half of the estimated \$1-million required.

Steps were taken to establish the first Golden Age Home in the state with the acceptance of an offer from citizens in Hugo. One family agreed to donate a 68-acre tract of land near the city for such a home, provided it would be built within five years.

The Hugo Chamber of Commerce announced it would seek to raise \$65,000 if the Oklahoma convention would provide another \$35,000 and build and operate the home for aged people.

World Missions USA Filmstrip Released

A new color filmstrip, *World Missions, USA*, has been released by the Home Mission Board.

The filmstrip presents the spiritual destitution of the United States and furnishes a challenge for World Missions Year.

Winona Worker



Bill Latham

The First Church of Winona announces that Rev. Bill Latham is now serving as the educational director. He graduated from Mississippi College with distinction in January.

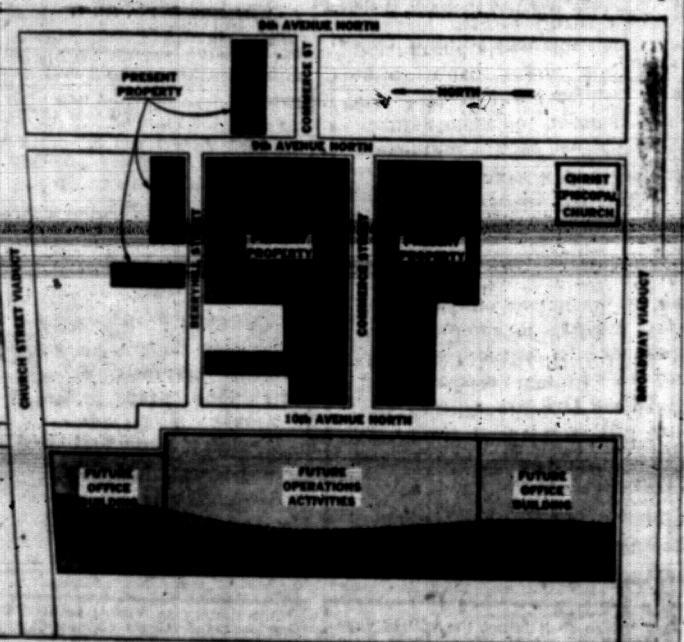
He served two years as chaplain's assistant in the 31st Dixie Division; was ordained in February of 1953 by the Calvary Church of Greenville; served Winona church as associate pastor and music director until June 1954; was pastor of the Phillipston Church in LeFlore Association from June 1954 until August 31, 1956.

Rev. and Mrs. Latham are making their home at 405 Jones St. Rev. C. B. Hamlet, III is pastor.

Road Signs In Israel Tell Bible History

Tourists visiting Sodom in Israel will not only see the salt pillar, said to represent Lot's wife, but will learn the history of this city by reading the huge Hebrew and English signpost recently placed there. The sign features a quotation from the Bible describing the destruction of Sodom and Gomorrah. It tells of Sodom's significance as the lowest point of habitation in the world, and its current role in Israel's economy. 300 such signposts, in Hebrew and English, are being set up throughout the Land of the Bible to mark biblical and historic sites, the Israel Government Tourist office reports. The signs will aid tourists and remind them and the Israelis of their biblical heritage.

Drawing Of New SS Board Property



NASHVILLE, Tenn.—(BSSB)—The Baptist Sunday School Board last week completed negotiations with the NC&STL and L&N Railways for the purchase of a 250,000 square foot tract of property adjacent to the board's present downtown building.

The shaded areas at the bottom of this drawing represent the railroad property purchased. The lighter shaded area represents the tract purchased with a title in fee simple, while the darker shaded area represents the Board's purchase of air rights over the adjacent railroad trackage.

WALKING WITH GOD

"And Enoch walked with God."
(Genesis 5:24a)

A young lawyer in Paris was having a difficult time of it trying to get himself established. The more he thought the more clearly he realized that the quickest and best possible way for him to get himself known was to seek the favor of Baron Rothschild. The Baron was the man in control of the wealth of the nation, the influential figure in France. Finally the young lawyer screwed up enough courage to approach the high and mighty man. Without an appointment, he barged through the barrage of secretaries and flung himself into the presence of the Baron. In a stream of tumbling words he made his need known and somehow touched the Baron's heart. The Baron put his arm about

the shoulder of the young man and led him forth from his office. Together they walked up and down the floor of the Stock Exchange. Every eye followed their progress. When they reached the Baron's door again, he turned to the young lawyer and shook hands with him, bidding him goodbye.

The young lawyer was broken at his apparent failure. He had expected big things from the Baron and all he had managed was a chummy stroll. He had not been in his office very long, however, before the first call came for his services. Soon he was swamped with enough business to keep him occupied for months to come. What was the reason for his sudden rise to prosperity? Why, these business men at the Exchange had seen the young lawyer in intimate converse with the most important man of the day. What more logical sup-

Graham Endorses SBC Church Plan

Evangelist Billy Graham recently said of the Southern Baptist Convention's effort to double its preaching stations by 1964, "I've never been so enthusiastic for a program in my life as I have this."

Addressing the Home Mission Conference at Ridgecrest, Graham said, "The challenge at the Convention this year was to get out and put these thousands of churches in the next ten years all over America. It's my prayer that we will get behind this program. I'm willing to go out and do what little bit I can to assist in this program of expansion of this Convention and the great message of the gospel of Jesus Christ—through Southern Baptists."

"Under God, I believe you're the hope of America. God has given to this denomination a certain something. That certain something is evangelistic zeal and compassion. I pray to God you never lose it."

Graham told of mission needs in this country. We have vast areas in America that need the gospel and need Christ just as much as any part of Africa or India or any other place I've ever traveled. Someone told me recently he believed there were more Christians in Hong Kong than in New York.

"I believe in foreign missions, and I invest a part of my time and money and my efforts in foreign missions. But I have a burden for America, because if America fails, may God have mercy on the rest of the world. In this position could there be than that this favored young man was trustworthy, capable and in touch with the heart of financial affairs in the nation!"

The text at the top of the page tells us Enoch walked with God. This is a privilege and association available to all of us. We may walk, not with the mere greats of earth, but with God, the greatest figure in the Universe. Creator, Upholder, King of Kings and Lord of Lords!

—Copied—

Progress Made In Test Campaigns Set For Finance

PHOENIX, Ariz.—(BP)—The church finance program of Southern Baptists is undergoing its first test campaigns here and in Jackson, Miss., this fall under direction of the staff of the Southern Baptist Executive Committee.

Merrill D. Moore, director of promotion for the Executive Committee, Nashville, and his assistant, R. J. Hastings, participated in campaigns at First Southern Baptist Church and Eastside Church here.

Following the Phoenix campaigns, they were to be joined in Jackson, Miss., by Porter Routh, executive secretary of the Executive Committee, and Albert McClellan, its director of publications.

Nine churches in Jackson are participating, four being led by Executive Committee staff, one by staff of the Mississippi Baptist Convention, and four by local churches themselves.

In both Phoenix and Jackson, other Southern Baptist churches not taking part in the test campaigns will be holding one-week stewardship revivals.

Clinics in church finance will be conducted in both cities for all local pastors and out-of-town pastors conducting revivals or visiting in the city.

Test campaigns in 35 more churches in 12 other states will be conducted this fall also, being directed by state executive committees.

The church finance program of Southern Baptists will result in "greatly increased contributions in every church where it is followed," Moore declared. "Numerous churches which have used the basic elements of the program have doubled their budget receipts as the results of a single campaign," he added.

"Increased contributions will mean increased support for missions, education, and benevolences at home and throughout

CHANGES AMONG THE CHURCHES

Rev. Leon V. Young
Called and Accepted:
W. R. Anglin, Woodbine, Ga. from Duham's Church, Louisville, Ga.

Robert G. Fisher, First, Buena Vista, Ga. from Funston, Ga. Clarence E. Younce, Southside, Columbus, Ga. from Da-

phne, Ga. B. A. Peony, Mystic, Ga. from Salem, Ga.

K. Wiley Jerrell, First, Mt. Gilead, N. C. from Chaplaincy overseas. James E. West, Jr., Forestville Church, Wake Forest, N. C. from near Lynchburg, Va.

W. W. Finlinton, Pullen Memorial, Raleigh, N. C. from Elizabeth, N. C.

E. B. Elmore, Southside, Morgantown, N. C. from Hamilton's Cross Roads, Union Assn.

Lowell Todd, Chaplain, Veteran's Hospital, Shreveport, La. from Cedar Hill, Texas.

E. D. Smith, Review Church, West Monroe from Willow Bayou Church, Tallulah, La.

William J. Smith, First, Quitman, Ga. from Coliseum, New Orleans, La.

James B. Lewis, Oak Hills, from Ornesby Church, Louisville, Ky.

Norman Ellis, Cadiz, Ky. from Oak Grove, Ky.

Luther M. Nelson, Nash, Oklahoma from Terrel, Okla.

Jimmy Floyd, Swink Mission, Hugo, Okla. from Millerton, Okla.

W. E. Glasgow, Jr., Lenapak, Okla.

Pearl Church Licenses Preacher



Rev. L. C. Anthony

Pearl Church in Rankin county recently licensed to the gospel ministry Rev. L. C. Anthony. Since his conversion three years ago Mr. Anthony has been elected and ordained as a deacon and has served as superintendent of the Young People's and the Intermediate Departments at Pearl.

One year ago at Pearl Church W. J. Henderson and Major Carroll Speights were licensed and Calvin Phelps was ordained to the gospel ministry. Earl Rivers, another "son of Pearl," is now at Clarke College.

Rev. H. B. Speights is the pastor.

Texas Baptists To Extend Work Area

DALLAS, Tex. (RNS)—The executive board of the Baptist General Convention of Texas agreed here to underwrite \$500,000 worth of loans for new churches in Colorado. It also decided to sponsor new churches and missionary work in Minnesota and Wisconsin.

William Fleming, Fort Worth oil operator, said he would guarantee the first \$250,000 of the loans and the board followed suit on the remaining \$250,000. The missionary expansion move resulted from an application made by seven churches in Wisconsin and Minnesota for affiliation with the Texas convention.

Off The Record

A teacher was trying to impress her pupils with the importance of George Washington, and the reason for celebrating his birthday.

"Now, if the Southern states had succeeded in making the Confederacy an independent country, what would Washington be the father of?"

"Twins!" one bright little boy answered promptly.

Husband, struggling with budget, to wife: "We should have saved during the depression so we could live through this prosperity."

On the last day of school, prizes were distributed in fourth grade.

"Did you get an award?" Rusty's mother asked.

"No, Mama," he answered hopefully, "but I got a horrible cold."

A son in college was applying pressure for more money from home.

"I can't understand why you call yourself a kind father," he wrote, "when you haven't sent me a check for three weeks. What kind of kindness do you call that?"

His father replied immediately: "That, my son, is unrelenting kindness."

"You mustn't be discouraged. In this world there's a man for every girl and a girl for every man. You can't improve on an arrangement like that."

"I don't want to improve on it. I just want to get in on it."

According to new reports, our jet planes have passed the speed of sound and are fast approaching that of gossip.

Mother (after reading a sad story): Now son, wouldn't you like to give your rabbit to that poor little boy who hasn't any daddy?

Sonny (clutching his rabbit): Couldn't we give him daddy instead.—Ex.